

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:



**GINA CRITTINGTON  
ONEWEST BANK  
6900 BEATRICE DRIVE  
KALAMAZOO, MI 49009**

**Doc#: 1120919004 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/28/2011 08:24 AM Pg: 1 of 3**

**1010868261  
BARBARA A WILSON  
PO Date: 07/06/2011**

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**MERS # 100055401287841045 MERS PHONE: 1-888-679-6377**

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**BARBARA A WILSON AKA BARBARA WILSON MARRIED TO JAMES WILSON JR**

to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC** dated **January 3, 2008** calling for the original principal sum of dollars **(\$370,000.00)**, and recorded on **FEBRUARY 1, 2008** in Mortgage Record , page and/or instrument # **0803248036**, of the records in the office of the Recorder of **COOK** County, **ILLINOIS**, more particularly described as follows, to wit:

**9719 S BELL AVE CHICAGO, IL - 60643**  
**Tax Parcel No. 25-07-128-004-0000**  
**SEE EXHIBIT A**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **18th** day of **July, 2011.**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC**

By

**DARRYL K. WILLIAMS**  
Its **ASSISTANT SECRETARY**

S ✓  
P 3  
S ✓  
M ✓  
SC ✓  
E ✓  
INT ✓

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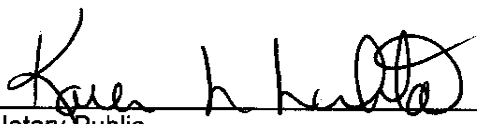
BARBARA A WILSON

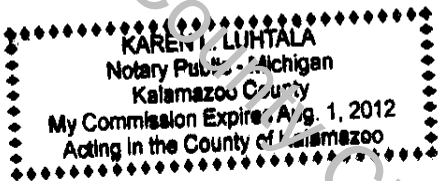
State of **MICHIGAN** )  
County of **KALAMAZOO** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **18th** day of **July, 2011**, personally appeared **DARRYL K. WILLIAMS, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
\_\_\_\_\_  
Notary Public  
KAREN L. LUHTALA



**UNOFFICIAL COPY**

Law Title Insurance Agency Inc.-Naperville  
 2900 Ogden Ave., Suite 108, Lisle, Illinois 60532  
 (630)717-7500, Fax (630)717-7723

Authorized Agent For: Lawyers Title Insurance Corporation

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**SCHEDULE A-1: PROPERTY DESCRIPTION**

Commitment Number: 283781M

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*The land referred to in this Commitment is described as follows:*

LOT 22 IN BLOCK 1 IN R.E. EBERHARDT'S BEVERLY HILLS MANOR, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO A RESUBDIVISION OF LOTS 1 TO 48, BOTH INCLUSIVE, IN DANIEL E.C. MOLE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF VACATED SOUTH IRVING AVENUE (SOUTH BELL AVENUE), LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 25 TO 48, BOTH INCLUSIVE, IN DANIEL E.C. MOLE'S SUBDIVISION AFORESAID, AND THE VACATED 16 FOOT PUBLIC ALLEY WEST OF AND ADJOINING LOTS 1 TO 24, BOTH INCLUSIVE, AND EAST OF AND ADJOINING LOTS 25 TO 48, BOTH INCLUSIVE, IN DANIEL E.C. MOLE'S SUBDIVISION, AFORESAID, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON January 3, 1956, AS DOCUMENT NUMBER 1642659, AND CERTIFICATE OF CORRECTION, THEREOF REGISTERED AS DOCUMENT NUMBER 1668729, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 25-07-128-004

9719 SOUTH BELL, CHICAGO IL 60643

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.