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EXECUTOR'S DEED

Doc#: 1120922041 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 07/28/2011 09:43 AM Pg: 1 of 3

ARe-Record to correct legal description A Doc#: 0511642192 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/26/2005 11:04 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

THIS DEED, made this 14TH day of April, 2005, between SHARON BRIGGS, of 8805 S. Blackstone Avenue, of the City of Chicago, County of Cook, State of Illinois, as Independent Executor of the ESTATE OF ADA J. BURTON, DECEASED, hereinafter referred to as Grantor and ERIC SMITH, SR. AND DENISE R. ALEXANDER-SMITH, of the City of Vacaville, County of Solano and State of California, hereinafter referred to as Grantees;

WHEREAS, Grantor was duly appointed Independent Executor of the ESTATE OF ADA J. BURTON, DECEASED, by the Circuit Court of Cook County, Illinois, on the 9TH day of November, 2004, in Cause Number 2004 P 7782, and has duly qualified as such Executor, and said Letters of Office are now in full force and effect.

Now, Therefore, this DEED witnesseth, that Grantor, in exercise of the Power of Sale granted to said Executor in and by the Will of ADA J. BURTON, Deceden's, and in consideration of the sum of ONE HUNDRED FORTY-ONE THOUSAND DOLLARS (\$141,000.00) to her in rand paid by Grantee, the receipt whereof is hereby acknowledged, does GRANT, SELL and CONVEY to ERIC SAITH, SR. AND DENISE R. ALEXANDER-SMITH, as JOINT TENANTS, all the following-described real estate situates in the County of Cook and State of Illinois, and known and described as follows, namely:

LOT 122 IN J.E. MERRION'S MARYNOOK ADDITION, A RESUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as JOINT TENANTS forever.

PERMANENT INDEX NO:

20-35-319-042-0000

ADDRESS OF REAL ESTATE:

8668 S. University Ave., Chicago, IL 60619

TOGETHER WITH ALL right, title and interest whatsoever, at law or in equity of said **ADA J. BURTON, DECEASED**, in and to the premises.

IN WITNESS WHEREOF, Grantor, as Independent Executor aforesaid, has hereunto set her hand and seal the day and year first above written.

SHARON BRIGGS, Independent Executor of the ESTATE OF ADA J. BURTON, DECEASED

BOX 334

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STATE OF ILLINOIS)ss. **COUNTY OF COOK**

> I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sharon Briggs, Independent Executor of the Estate of Ada J. Burton, Deceased, personally known to me to the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as Independent Executor of the ESTATE OF ADA J. BURTON, DECEASED, for the uses and purposes therein set forth.

GIVEN unuer my hand and official seal, this $/\sqrt{4}$ day of April, 2005. Open Ox

NOTARY PUBLIC STATE OF ILLINOIS NAY Commission Expires 04/30/2006

THIS INSTRUMENT WAS PREPARED BY:

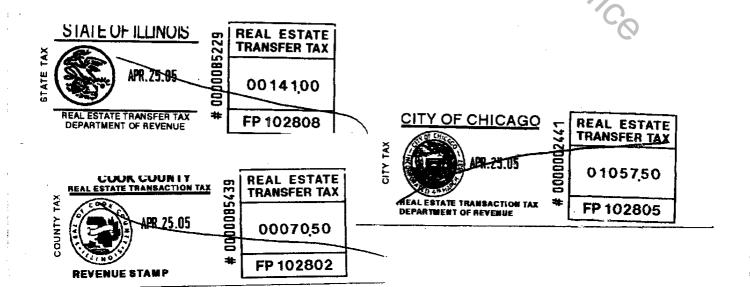
Burton A. Shermari REINSTEIN & SHERMAN 910 Skokie Blvd., Suita 109 Northbrook, IL 60062

MAIL TO:

Carl A. Walker Attorney at Law 120 W. Madison St., Suite 910 Chicago, IL 60602

SEND SUBSEQUENT TAX BILLS TO:

Eric Smith, S: 8668 S. University Ave. Chicago, IL 60519



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I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY

OF DOCUMENT # 0511642192

JUL 26 11

RECORDER OF DEEDS COOK COUNTY