UNOFFICIAL COPY

OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF



Doc#: 1120922059 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 07/28/2011 11:49 AM Pg: 1 of 2

Property Lien Release 7/00

| | ABOVE SPACE FOR RECORDER'S USE ON | LY |
|---|---|---|
| KNOW ALL MEN BY THESE PRESENTS, t | | of the County of |
| DuPage and the State of Ill nois for and in hereinafter mentioned, and the cancellation | consideration of the payment of the indebtednes of all the notes thereby secured, and of the sureby REMISE, RELEASE, CONVEY and QUIT CLAI | s secured by the Mortgage m of one dollar, the receipt |
| MARY P. KRAUS, AKA MARY | PATRICIA KRAUS, A SINGLE PERSON | |
| <u>O</u> y | | |
| | | |
| | the right, title, interest, claim or demand whatsoeve | |
| and recorded in the Recorder's Office of CC | nises therein described as follows, situated in the C | s, as document |
| ON A SURVEY OF THE FOLLOWING DES SQUARE SUBDIVISION OF PARTS OF B OF THE WEST 1/2 AND THE WEST 1/2 O NORTH, RANGE 14 EAST OF THE THIRD | QUARE ON THE FACK CONDOMINIUM AS DELI SCRIBED REAL ESTATE: LOT 36 IN GARIBALD BLOCKS 40 AND 41 ON CAMAL TRUSTEES' SUE OF THE NORTHEAST 1/4 OF SECTION 17, TOWN D PRINCIPAL MERIDIAN, IN COOK COUNTY, ILI IBIT "B" TO THE DECLARATION OF CONDOMIN | OI BDIVISION NSHIP 39 LINOIS; |
| | 9406373 TOGETHER WITH ITS UNO!\"IDED PER | |
| | | 9/5: |
| together with all the appurtenances and privi Permanent Real Estate Index Number(s): | | |
| | 17-17-300-107-1002 | |
| Permanent Real Estate Index Number(s): | 17-17-300-107-1002 | Now P_ |
| Permanent Real Estate Index Number(s): Address of premises: 641 S ASHLAND #B | 17-17-300-107-1002 3 CHICAGO, IL 60607 | S_/ MONU P_/ S_/ M_ SC |

This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563

1120922059 Page: 2 of 2

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| STATE OF ILLINOIS | |
|---|---|
| COUNTY OF DUPAG | GE |
| TRACY BREYER | , a notary public in and for said County, in the State |
| personally known to me to be the Vic persons whose names are subscribe acknowledged that as such Loan Mar said instrument and caused the cor | e President of said corporation, and personally known to me to be the same d to foregoing instrument, appeared before me this day in person and severally |
| CIV/EN under any home profession of | eal, this 23RD day of AUGUST 2010 |
| GIVEN under my hand and official set My commission expires: | 23 2013 |
| 9 | Thay R Brenz |
| | NOTARY PUBLIC |
| | "OFFICIAL SEAL" |
| | RELEASE DEED By Corporation TRACY R. BREYER Notary Public, State of Illinois My Commission Expires Sept. 23, 2013 |
| | HEALTHCARE ASSOCIATES CREDIT UNION Commission No. 635045 |
| | 1151 EAST WARREN VILLE ROAD |
| | NAPERVILLE, IL 60563 |
| | |
| | то |
| | ~~~ |
| | MARY PATRICIA KRAUS 641 S ASHLAND #B |
| | CHICAGO, IL 60607 |
| | |
| | CHICAGO, IL 60607 |
| | MAIL TO |
| | MARY PATRICIA KRAUS |
| | 641 S ASHLAND #B |
| | CHICAGO, IL 60607 |
| | |