

UNOFFICIAL COPY



When Recorded Mail To:
Alliant Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1120922012 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/28/2011 08:33 AM Pg: 1 of 2

Loan #: 479370114

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **DAWN ROSTEN** to **ALLIANT CREDIT UNION** bearing the date 07/14/2004 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book , Page , as Document # 0423708070.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Known as: 1460 N SANDBURG TER APT 1501, CHICAGO, IL 60610
PIN #: 17-04-207-086-1012

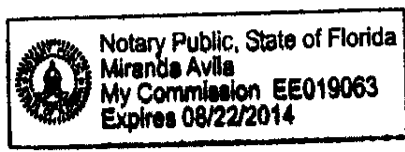
Date: 07/ 15 /2011 (MM/DD/YYYY)
ALLIANT CREDIT UNION

By:
ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/ 15 /2011 (MM/DD/YYYY), by **ELSA MCKINNON** as **VICE PRESIDENT** for **ALLIANT CREDIT UNION**, who, as such **VICE PRESIDENT** being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 14588453 _@ CJ3179255 FORM1\RCNIL1



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EXHIBIT "A"

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS TO
WIT:

UNIT NO. 2406A IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 2 AS
DELINEATED ON A SURVEY ON A PORTION OF LOT 5 IN CHICAGO LAND
CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND
PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO
CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST
QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS.

Permanent Parcel Number: 27-04-207-086-1012

1460 NORTH SANDBURG TERRACE UNIT 1501, CHICAGO IL 60610

Cook County Clerk's Office