

UNOFFICIAL COPY



When Recorded Mail To:
GREEN TREE SERVICING LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1120922022 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/28/2011 08:53 AM Pg: 1 of 2

Loan #: 68077971

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **FREDDY O ESPANA ALARCON AND AZUCENA ESPANA A/K/A AZUCENA RIVERA AND MARVIN ESPANA** to **LASALLE BANK, N.A.** bearing the date **07/13/2007** and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book , Page , as Document # **0720822092**.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Known as: 3259 N KEATING AVE, CHICAGO, IL 60641-0000
PIN #: 13-22-320-001-0000

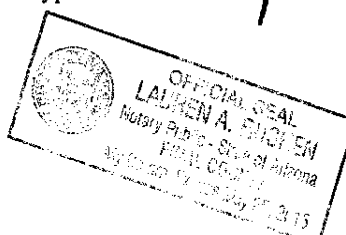
Date: 7/14/2011 (MM/DD/YYYY)
Bank of America N.A. successor servicer by merger to LaSalle Bank N.A.

By: Tashona Cox ASSISTANT VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

The foregoing instrument was acknowledged before me on 7/14/2011 (MM/DD/YYYY) by Tashona Cox ASSISTANT VICE PRESIDENT of Bank of America N.A. successor servicer by merger to LaSalle Bank N.A.. He/she/they is (are) personally known to me or produced identification. Type of identification PERSONALLY KNOWN

Lauren A. Pushe
Notary Public - State of ARIZONA
Commission expires:



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 14408132 1@ EMK3168475 FORM1\RCNIL1



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P f
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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 1 IN BLOCK 8 IN WIRT AND GILBERT'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 40 ACRES THEREOF) EXCEPT THAT PORTION OF SAID LOT, IF ANY, THAT FALLS EAST OF WEST LINE OF EAST 40 ACRES OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 22 AFORESAID, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office