

UNOFFICIAL COPY

RELEASE OF LIEN



Doc#: 1120929002 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/28/2011 09:41 AM Pg: 1 of 3

IN THE OFFICE OF THE
RECORDER OF DEEDS OF
COOK COUNTY, ILLINOIS

For Use By Recorder's Office Only

OAKWELL GARDEN CONDOMINIUM)
ASSOCIATION, an Illinois not-for-profit corporation,)

Claimant,)

Release of Lien)

v.)

Document No.)

ANDREI POP,)

0902622102)

Debtor.)

Oakwell Garden Condominium Association, an Illinois not-for-profit corporation, hereby files a Release of Lien on Document No. 0902622102.

That said Lien was filed in the office of the Recorder of Deeds of Cook County, Illinois on January 26, 2009, in the amount of \$4,235.00 and that said Lien has been fully and completely satisfied and any right, title, interest, claim or demand whatsoever Claimant may have acquired in, through or by said Lien of the following described property, to wit:

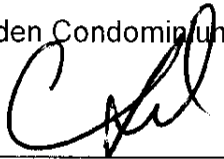
SEE ATTACHED LEGAL DESCRIPTION

and commonly known as 2243 W. Farwell Avenue, #3D, Chicago, IL 60660

Permanent Index Number: 11-31-122-030-1006

IS HEREBY RELEASED.

Oakwell Garden Condominium Association

By: 
Chad R. Souders

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STATE OF ILLINOIS)
)
COUNTY OF COOK)

The undersigned, being first duly sworn on oath, deposes and says they are the attorney for Oakwell Garden Condominium Association, an Illinois not-for-profit corporation, the above named Claimant, that they have read the foregoing Release of Lien, knows the contents thereof, and that all statements therein contained are true to the best of their knowledge.

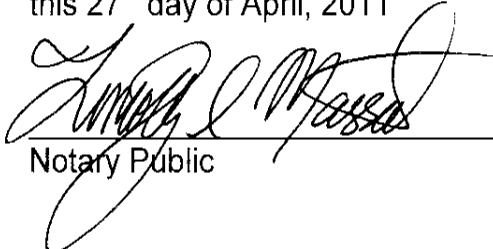


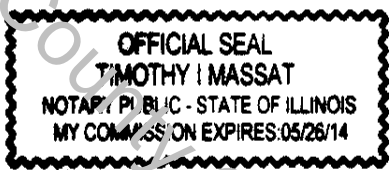
Chad R. Souders

Property of Cook County Clerk's Office

Subscribed and sworn to before me

this 27th day of April, 2011



Notary Public

MAIL TO:
Andrei Pop
7808 South LaCrosse Avenue
Burbank, IL 60459

This instrument prepared by:
Chad R. Souders
Kovitz Shifrin Nesbit
750 Lake Cook Road, Suite 350
Buffalo Grove, IL 60089-2073
847.537.0500

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PARCEL ONE AND THE WEST 27 FEET OF LOT 11 IN GEORGE E. GORMAN'S SUBDIVISION OF THE LOTS 12 AND THE WEST 27 FEET OF LOT 11 AND THE WEST 6.6 FEET OF THE SOUTH 64.2 FEET OF LOT NORTH 1/2 OF LOT 26 IN SMITH'S ADDITION TO ROGERS PARK, IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO AN EASEMENT FOR INGRESS, EGRESS AND PARKING OVER AND ACROSS THE EAST 6 FEET OF THE SOUTH 64.2 FEET OF LOT 11 AND THE WEST 6.6 FEET OF THE SOUTH 64.2 FEET OF LOT 10 IN GEORGE E. GORMAN'S SUBDIVISION OF THE NORTH 1/2 OF LOT 26 IN SMITH'S ADDITION TO ROGERS PARK, IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0331410116; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

THE RIGHT TO THE USE OF P-12, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFORESAID DECLARATION.

Property of Cook County Clerk's Office