

UNOFFICIAL COPY



1120931104

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. (12004501) [LB0084]

Doc#: 1120931104 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/28/2011 04:49 PM Pg: 1 of 2



Assignment-Interv. -Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SETERUS, INC.
14523 SW MILLIKAN WAY, #200
BEAVERTON, OR 97005
ATTN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,

located at 1901 E VOORHEES ST, SUITE C, , DANVILLE, IL 61834
hereby grants, assigns, and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JUNE 30, 2008, executed by MANUEL SANCHEZ
AND MARIA SANCHEZ, HUSBAND AND WIFE

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CLEARWATER MORTGAGE

and recorded on JULY 24, 2008, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0820647037 microfilm
number _____ pin number 13-33-114-010-0000
in the _____ plat of COOK County

Illinois described hereinafter as follows:
**LOT 14 IN FOSS' SUBDIVISION OF SUNDRY LOTS IN FOSS AND NOBLE'S SUBDIVISION OF PART OF THE
EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID FOSS' RESUBDIVISION
RECORDED APRIL 28, 1923 AS DOCUMENT NUMBER 7905083, IN COOK COUNTY, ILLINOIS.**

Property Address: 2035 N. LATROBE AVENUE, CHICAGO, IL 60639



Loan No.

J=LB8040110AI.s.13428 P=S.002.00247.163
MIN 10052260000054000 MERS PHONE: 1-888-679-6377

Loan No. (12004501) [LB0014]

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Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated JULY 20, 2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

BY Melissa Hively
MELISSA HIVELY
ASSISTANT SECRETARY

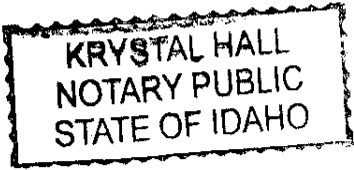
BY _____

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JULY 20, 2011, before me KRYSTAL HALL personally appeared MELISSA HIVELY and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and _____ and acknowledged to me the corporation _____ executed it.

Krystal Hall
KRYSTAL HALL (COMMISSION EXP. 11-14-11)
Notary public



PREPARED BY:

Karleen Maughan
KARLEEN MAUGHAN
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401

P=S.002.00247.163
C=s.125.0588
(NMRI.IL)

MIN 10052260000054000 MERS PHONE: 1-888-679-6377
J=LB8040110AI.s.13428