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UCC FINANCING STATEMENT AMENDMENT
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 1120934041 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/28/2011 11:24 AM Pg: 1 of 3

A. NAME & PHONE OF CONTACT AT FILER (optional)
Phone (800) 331-3282 Fax (818) 662-4141
B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 15795 BAYVIEW SERVIC
CT Lien Solutions 29165505
P.O. Box 29071 ILIL
Glendale, CA 91209-9071 FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 0622006142 08/09/06 CC IL Cook+
1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.
3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.
4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.
5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.
DELETE name: Give record name to be deleted in item 6a or 6b.
ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:
6a. ORGANIZATION'S NAME DERBY PARTNERS LLC
OR
6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:
7a. ORGANIZATION'S NAME
OR
7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR
7e. TYPE OF ORGANIZATION
7f. JURISDICTION OF ORGANIZATION
7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.
S 4
P 3
S N
M N
SC 4
E 4
INT 9/4

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.
9a. ORGANIZATION'S NAME BAYVIEW LOAN SERVICING, LLC
OR
9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
29165505 Debtor Name: DERBY PARTNERS LLC 200042970 42867

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0622006142 08/08/06 CC IL Cook+

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

BAYVIEW LOAN SERVICING, LLC

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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Description: SEE ATTACHED. Parcel ID: 15-21-201-040-15-21-200-068

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EXHIBIT "A"

PARCEL 1:

ALL OF LOTS 69 TO 74, INCLUSIVE, AND THOSE PARTS OF LOTS 4 TO 10, INCLUSIVE; TOGETHER WITH THOSE PARTS OF ALLEYS ADJOINING SAID LOTS AND VACATED BY ORDINANCE NO. 401 PASSED BY THE BOARD OF TRUSTEES AND APPROVED BY THE PRESIDENT OF THE VILLAGE OF WESTCHESTER ON OCTOBER 27, 1953, ALL IN GEORGE F. NIXON AND COMPANY'S TERMINAL ADDITION TO WESTCHESTER IN THE NORTH 1/2 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND FALLING WITHIN THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 69, SAID POINT BEING ALSO THE POINT OF INTERSECTION OF THE WEST LINE OF SAID LOT 69 WITH A LINE, WHICH IS 141 FEET NORTH EASTERLY OF (AT RIGHT ANGLE MEASUREMENT) OF THE NORTH EASTERLY LINE OF DERBY LAKE; THENCE NORTH ALONG THE WEST LINE OF SAID LOTS 69 TO 74 AND SAID LINE EXTENDED NORTH, A DISTANCE OF 261.75 FEET TO THE POINT OF INTERSECTION OF SAID LINE WITH THE SOUTHERLY LINE OF ROOSEVELT ROAD, AS WIDENED; THENCE NORTH 76 DEGREES, 33 MINUTES, 00 SECOND EAST ALONG SAID SOUTHERLY LINE, A DISTANCE OF 160.02 FEET TO THE POINT OF INTERSECTION OF SAID LINE WITH THE WEST LINE OF LOTS 75 TO 91 IN SAID GEORGE F. NIXON AND COMPANY'S TERMINAL ADDITION TO WESTCHESTER, EXTENDED NORTH, THENCE SOUTH 00 DEGREE, 05 MINUTES, 40 SECONDS EAST ALONG SAID LAST DESCRIBED LINE, A DISTANCE OF 335.71 FEET TO THE POINT OF INTERSECTION OF SAID LINE WITH THE SOUTH LINE OF SAID LOT 69, EXTENDED EAST; THENCE 89 DEGREES, 44 MINUTES, 00 SECOND WEST ALONG SAID LAST DESCRIBED LINE, A DISTANCE OF 58.40 FEET TO THE POINT OF INTERSECTION OF SAID LINE WITH THE SOUTHWESTERLY LINE OF SAID LOT 69; THENCE NORTH 66 DEGREES, 47 MINUTES, 00 SECOND WEST, A DISTANCE OF 107.71 FEET TO THE PLACE OF BEGINNING, CONTAINING 48,163 SQUARE FEET MORE OR LESS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 49.47 FEET OF LOT 64; TOGETHER WITH THE VACATED ALLEY NORTHWEST OF AND ADJOINING SAID NORTH 49.47 FEET LYING EAST OF A LINE DRAWN DUE NORTHERLY FROM THE NORTHEAST CORNER OF LOT 51 IN GEORGE F. NIXON AND COMPANY'S TERMINAL ADDITION TO WESTCHESTER IN THE NORTH 1/2 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.