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LIS PENDENS/ NOTICE OF FORECLOSURE

RETURN TO: Provest Investigations 1 East 22nd Street, Ste 120 Lombard, IL 60148 Doc#: 1121040099 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/29/2011 02:39 PM Pg: 1 of 3

PA1113668

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

PLAINTIFF NO.

VS JUDGE

MALGORZATA ANTONOW AKA MALGORZATA
ANTOWOW; GRZEGORZ MARTYNIAK AKA GIFGORZ
MARTYNIAK AKA GRZEGORZ MARIYNIAK; VELLS
FARGO BANK, N.A.; CITIBANK, N.A., S/3/N
TO CITIBANK, FSB; CHATHAM EAST
CONDOMINIUM COMMON AREA ASSOCIATION;
CHATHAM EAST CONDOMINIUM ASSOCIATION;
UNKNOWN OWNERS AND NON RECORD CLAIMANTS
;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of _______, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

PARCEL 1: UNIT NO. 621-205 IN CHATHAM EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 7 IN CHATHAM SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91547050, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-621-19, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NO. 91547050, AS AMENDED FROM TIME TO TIME. PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1, OVER, UNDER AND UPON PART OF LOT 7 AS CREATED BY MASTER DECLARATION OF CHATHAM EAST CONDOMINIUM COMMON AREA ASSOCIATION RECORDED OCTOBER 18, 1991 AS

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DOCUMENT 91547049.

COMMONLY KNOWN AS: 621 HAPSFIELD LANE UNIT 205

BUFFALO GROVE, IL 60089

The subject mortgage has been recorded/registered as document number:

#0612132144 .

SIGNATURE:

____ Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 03-05-400-021-1062

Suite
2
October Colling Clarks Office DOCUMENT PREPARED BY: Pierce and Associates 1 North Dearborn, Suite 1300 Chicago, IL 60602

(312) 346-9088

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

FEDERAL NATIONAL MORTGAGE ASSOCIATION)	S UV B
PLAINTIFF)NO.	11CH25000
vs) JUDGE	
MALGORZATA ANTONOV AKA MALGORZATA ANTOWOW; GRZEGORZ MARTYNIAK AKA GRZEGORZ MARTYNIAK AKA GRZEGORZ MARIYNIAK; WELLS FARGO BANK, N.A.; CITILANK, N.A., S/B/M TO CITIBANK, FSB; CHATHAM EAST))))	
CONDOMINIUM COMMON AREA ASSOCIATION; CHATHAM EAST CONDOMINIUM ASSOCIATION; UNKNOWN OWNERS AND NON RECORI CLAIMANTS;)))	Chill Co
DEF & NDANTS)	JUL 13 2011

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

Richard Elsliger

CERTIFICATION

I, ARDC #6206020 , attorney, certify that I reviewed this notice on to be filed along with a copy of the lis pendens notice with the above entitled address.

SIGNATURE

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 1113668