



Doc#: 1121042096 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/29/2011 02:00 PM Pg: 1 of 5

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
WILLIAM B. PHILLIPS (312) 634-1104

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**WILLIAM B. PHILLIPS
 ATTORNEY AT LAW
 221 NORTH LASALLE STREET - SUITE 463
 CHICAGO, ILLINOIS 60601**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
515 SHERIDAN STRONGHOLD, LLC

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
900 NORTH MICHIGAN, SUITE 1720 CHICAGO IL 60611 US

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any
LLC DELAWARE 4878271 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any
 NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR(S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
COUNTRY LIFE INSURANCE COMPANY

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
1701 TOWANDA BLOOMINGTON IL 61702 US

4. This FINANCING STATEMENT covers the following collateral:

SEE EXHIBIT "A" ATTACHED HERETO.

Box 400-CTCC

S Y
P 2
S N
SC Y
INT g

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

RECORD IN COOK COUNTY PAGE 1 WITH PAGE 1 OF UCC2AD AND EXHIBITS

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CTF 01 JYok

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT		
9a. ORGANIZATION'S NAME		
515 SHERIDAN STRONGHOLD, LLC		
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME
		MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> name (11a or 11b) - do not abbreviate or combine names					
11a. ORGANIZATION'S NAME					
OR	11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS			CITY	STATE	POSTAL CODE
					COUNTRY
11d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any	
					<input type="checkbox"/> NONE

12. <input type="checkbox"/> ADDITIONAL SECURED PARTY'S or <input type="checkbox"/> ASSIGNOR S/P'S NAME - insert only <u>one</u> name (12a or 12b)					
12a. ORGANIZATION'S NAME					
OR	12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS			CITY	STATE	POSTAL CODE
					COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate.

SEE EXHIBIT "B" ATTACHED HERETO.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

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515Sheridan-UCCEExhibit.wpd

EXHIBIT "A" DESCRIPTION OF COLLATERAL

1. All of the right, title and interest of the Debtor, if any, in and to all of the furniture, furnishings, fixtures, equipment, machines, apparatus, supplies and personal property, of every nature and description, and all replacements thereof and substitutions therefor, and the proceeds thereof now or hereafter located in or on the land and improvements ("Mortgaged Premises") legally described on Exhibit "B" attached hereto and made a part hereof, including but not limited to:

- a). cranes and craneways;
- b). all furniture, furnishings and equipment furnished by the Debtor to occupants of the Mortgaged Premises;
- c). all building materials and equipment located upon the Mortgaged Premises and intended for construction, reconstruction, alteration, repair or incorporation in or to the Mortgaged Premises now or hereafter to be constructed thereon, whether or not yet incorporated in such Mortgaged Premises;
- d). all machines, fixtures, apparatus, equipment or articles used in supplying heating, gas, electricity, air-conditioning, water, light, power, plumbing, sprinkler, waste removal, refrigeration, ventilation, and all fire sprinklers, alarm systems, protection, electronic monitoring equipment and devices;
- e). all window and structural maintenance and cleaning equipment and rigs and all equipment relating to the exclusion of vermin, pests or insects and the removal of dust;
- f). all lobby and other indoor and outdoor furniture including without limitation, tables, chairs, planters, desks, sofas, shelves, lockers and cabinets, wall beds, wall sofas and other furnishings;
- g). all rugs, carpets, and other floor coverings, curtains, draperies, drapery rods and brackets, awnings, window shades, venetian blinds and curtains;
- h). all lamps, chandeliers and other lights;
- i). all recreational equipment and materials;
- j). all kitchen equipment, including without limitation, refrigerators, ovens, stoves, dishwashers, range hoods, exhaust systems and disposal units;
- k). all laundry equipment and supplies including, without limitation, washers and dryers;
- l). all office furniture, equipment and supplies;

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EXHIBIT "B" LEGAL DESCRIPTION OF LAND

Lots 3 and 4 in Essigs and Munson's Subdivision of Lots 11 to 17, inclusive, in Block 3 in Arnold and Warren's Addition to Evanston, a Subdivision of Fractional Southwest 1/4 of Section 20, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Address of Property: 515 Sheridan Road, Evanston, Illinois

Permanent Index No.: ~~11-20-103-1001; 11-20-103-1002; 11-20-103-1003;~~
~~11-20-103-1004; 11-20-103-1005; 11-20-103-1006;~~
~~11-20-103-1007; 11-20-103-1008; 11-20-103-1009;~~
~~11-20-103-1010; 11-20-103-1011; 11-20-103-1012;~~
~~11-20-103-1013; 11-20-103-1014; 11-20-103-1015;~~
~~11-20-103-1016; 11-20-103-1017; 11-20-103-1018.~~

11-20-103-036-1001 to 1018

Property of Cook County Clerk's Office

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m). all tractors, mowers, sweepers, snow removers, motor vehicles and other equipment used in the maintenance of the Mortgaged Premises; and

n). all fixtures, personal property and other tangible property of any kind or character now or hereafter owned by Debtor and attached to or contained in and used or useful in connection with the Mortgaged Premises, including without limitation any and all antennae, appliances, basins, boilers, bookcases, cabinets, compactors, coolers, dehumidifiers, doors, ducts, elevators, engines, escalators, fans, fittings, furnaces, growing plants, hardware, heaters, humidifiers, incinerators, motors, pipes, pumps, radiators, screens, sinks, tools, ventilators, wall coverings, water fountains, windows, wiring, non-structural additions to the Mortgaged Premises, and all renewals or replacements therefor or articles in substitution thereof, whether or not the same be attached to the Mortgaged Premises; PROVIDED that the enumeration of any specific articles of personal property set forth herein shall in no way exclude or be held to exclude any items of property not specifically enumerated.

2. All of Debtor's right, title and interest, if any, in and to:

a). any and all plans and specifications, designs, drawings, and other matters prepared for any construction on the Mortgaged Premises;

b). any and all other lease agreements, rental agreements, security deposits and other contracts or instruments now or at any time hereafter affecting the Mortgaged Premises or relating to the use or construction thereof;

c). all income, rents, issues and profits arising from the operation of the Mortgaged Premises;

d). all proceeds of insurance in effect with respect to the Mortgaged Premises and any and all awards, claims for damages, judgments, settlements and other compensation made for or consequent upon the taking by condemnation, eminent domain or any like proceeding, or by any proceeding or purchase in lieu thereof, of the whole or any part of the Mortgaged Premises, including without limitation, any awards and compensation resulting from a change of grade of streets and awards and compensation for severance damages;

e). all licenses, permits, authorizations and agreements necessary and required for the operation of the Mortgaged Premises;

f). the "building name" applicable to the Mortgaged Premises;