



Doc#: 1121055021 Fee: \$60.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/29/2011 01:55 PM Pg: 1 of 2

After Recording Return To:
United Guaranty Res. Ins. Co. of NC
PO Box 20327, GSO, NC 27499

Assignment of Deed of Trust

FOR VALUABLE CONSIDERATION, the undersigned hereby sells, assigns, transfers and sets over to UNITED GUARANTY RESIDENTIAL INSURANCE COMPANY OF NORTH CAROLINA of 230 North Elm Street Greensboro, North Carolina 27401, ITS SUCCESSORS AND/OR ASSIGNS, all of its right, title and interest in and to the Deed of Trust from **SCOTT MARLAND AND DEBRA LACOCO** to CitiMortgage, Inc., originally recorded on **07/02/2007** in the official records of COOK County, State of ILLINOIS, DCC#**0718342005**. On the following described pieces or parcel of land:

LEGAL DESCRIPTION OF PROPERTY : SEE ATTACHED EXHIBIT "A"

PROPERTY ADDRESS: 5150 WEST WINNEMAC AVE., CHICAGO, IL 60630

WITNESS:

1)

Tamara Alvey
(Witness' Printed Name)

2)

Kelly Pratt
(Witness' Printed Name)

By:

Dennis Ansah
Vice President
CitiMortgage, Inc.

STATE OF Missouri
COUNTY OF St. Louis

I hereby certify that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgement, personally appeared on behalf of CitiMortgage, Inc., Dennis Ansah, it's Vice President, known to me to be the person described herein, and who executed the foregoing ASSIGNMENT OF DEED OF TRUST and acknowledged before me that this person executed the same.

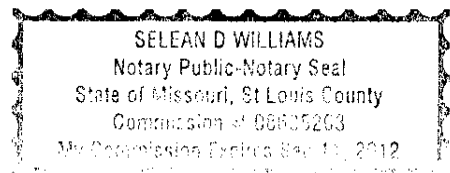
WITNESS MY HAND AND OFFICIAL SEAL, this 2nd day of **June, 2011**

My Commission expires: 9/11/12

Notary's Signature:
Selean D Williams

This instrument prepared by:

Tamara Alvey
1000 Technology Dr, MS 617
O'Fallon, MO 63368



UNOFFICIAL COPY

EXHIBIT A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS:

~~THE EAST 1/2 OF~~ THE FOLLOWING DESCRIBED TRACT: LOT/²⁸(EXCEPT THE WEST 8 FEET), LOTS 29 AND 30 IN BLOCK 19 IN THE RESUBDIVISION OF BLOCKS 1, 6, 7, 9, AND 14, BOTH INCLUSIVE 18 TO 24, BOTH INCLUSIVE AND 31, 32, AND 33 IN THE VILLAGE OF JEFFERSON IN SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, *except the East 1/2 of said Tract.*

Permanent Parcel Number: 13-09-408-047-0000

SCOTT MARLAND AND DEBRA LACOCO, AS JOINT TENANTS AND NOT AS TENANTS IN COMMON

Property of Cook County Clerk's Office