

Recording Requested By:
Bank of America
Prepared By: **Debbie Nieblas**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **62914754139210048**
Tax ID: **15-12-434-046-1049**
Property Address:

300 Circle Ave Unit 5K
Forest Park, IL 60136-1072

IL0v2-AM 14877802

7/29/2011

This space for Recorder's use

MIN #: 100188505061006037

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations thereon described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **1ST ADVANTAGE MORTGAGE, LLC**
Borrower(s): **MAGGIE C. GRIMMAGE, AN UNMARRIED WOMAN**
Date of Mortgage: **11/9/2006** Original Loan Amount: **\$119,500.00**

Recorded in Cook County, IL on: **11/28/2006**, book N/A, page N/A and instrument number **0633242003**

Property Legal Description:

STREET ADDRESS: 300 CIRCLE AVENUE UNIT #5K CITY: FOREST PARK COUNTY: COOK TAX NUMBER: 15-12-434-046-1049 UNIT NUMBER 5K, IN HARVARD HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 13-16 AND THE SOUTH 1/2 OF LOT 17 IN LAWRENCE W. KIEFER'S RESUBDIVISION OF LOT 3 (EXCEPT THE NORTH 1 ACRE THEREOF) IN THE SUBDIVISION OF BLOCKS 29 AND 37 IN RAILROAD ADDITION TO THE TOWN OF HARLEM, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24872243 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

7/26/11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Bud Kamyabi*
Bud Kamyabi, Assistant Secretary

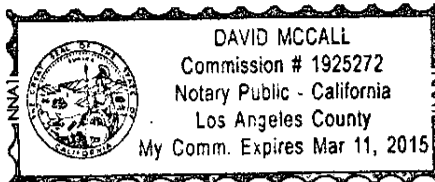
UNOFFICIAL COPY

State of California
County of Ventura

On 7/26/2011 before me, DAVID MCCALL, Notary Public, personally appeared Bud Kamyabi, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: DAVID MCCALL
My Commission Expires: 3-11-2015

(Seal)

Attached
Assignment of Mortgage

BORROWER(S): Maggie O. Grimmer

PROPERTY OF COOK COUNTY CLERK'S OFFICE