Doc#. 1121008290 fee: \$48.00 UNOFFIC Aate: 07/29/20 1 09 44 AM Pg: 1 of 2 Cock County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 1835117509

MERS ID#:

MERS PHONE#: 1-888-679 62

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ELAINE J STRYSIK

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0601732100 Original Deed Book: Original Deed Page:

Original Recording Date: 01/17/2006 Date of Note: 01/05/2006 Property Address: 8537 W THOMAS CHARLES LANE HICKORY HILLS, IL 60457

Legal Description: See exhibit A attached

PIN #: 18-35-307-051 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/29/2011.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed

Title: Vice President

majann,

State of LA 1 City/County of Ouachita

Jeffer Ken ()

This instrument was acknowledged before me on 07/29/2011 by Arlethia Reed, Vice President of JPMCRCAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Conti

Commission Resides in: Ouachita

1121008290 Page: 2 of 2

UNOFFICIAL COPY

Loan no: 1835117599

EXHIBIT A

PARCEL 1: THE EAST 26.17 FEET OF THE WEST 39.17 FEET OF THE NORTH 55.00 FEET OF THE SOUTH 76 FEET OF LOT 4 IN THOMAS CHARLES ESTATES, BEING A RESUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS OF THOMAS CHARLES ESTATES TOWN/OMES RECORDED JULY 20, 1995 AS DOCUMENT 95473828 IN COOK COUNTY, ICANOIS