Doc#. 1121008334 fee: \$48.00 UNOFFIC Aate: 07/29/20 1 10 29 AM/Pg: 1 of 2 Cock County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 160624173

MERS ID#:

MERS PHONE#: 1-888-679-62

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CAROL J HANKNER

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Deed Book: Original Instrument No: 0904135017 Original Deed Page:

Original Recording Date: 02/10/2009 Date of Note: 01/23/2009

Property Address: 9725 WOODS DR UNIT 809 SKOKIE, IL 60077

Legal Description: See exhibit A attached

PIN #: 10-09-304-028-1075,10-09-304-028-1447 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/29/2011.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed

Title: Vice President

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State of LA) City/County of Ouachita

affer Ken D

This instrument was acknowledged before me on 07/29/2011 by Arlethia Reed, Vice President of JPMCRCAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Clerts

Commission Resides in: Ouachita

1121008334 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 1606241761

Exhibit A

Legal Description: UNIT 809 AND PARKING SPACE P-904 IN OPTIMA OLD ORCHARD WOODS MAPLE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF LOT 2 IN OLD ORCHARD WOODS SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS "EXHIBIT C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 5, 2007, AS DOCUMENT NO. 0727815093, AS AMENDED FROM TIME TO TIME, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Permanent Inuex #'s: 10-09-304-028-1075 Vol. 0110 and 10-09-304-028-1447 Vol. 0110

Property Address: 721 Woods Drive, Unit 809, Skokie, Illinois 60077

Woods Drive,

County Clark's Office