

THIS DOCUMENT PREPARED BY AND  
UPON RECORDATION RETURN TO:  
VANESSA ORTA, ESQ.  
ANDERSON, McCOY & ORTA, P.C.  
100 North Broadway, Suite 2600  
Oklahoma City, Oklahoma 73102  
Telephone: 888-236-0007  
AMO File No. 1804.103  
Loan/Property Name: U-STOR-IT ( 79TH STREET) LLC  
Custodian ID No. 1353-0020-003  
County of Cook, Illinois

Parcel ID: 19-25-411-013-0000

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**ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS,  
SECURITY AGREEMENT AND FIXTURE FILING  
AND  
ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS**

KNOW THAT

**LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF ML-CFC COMMERCIAL MORTGAGE TRUST 2006-1, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-1,** as predecessor trustee, having an address at 2571 Busse Road, Suite 300, Elk Grove Village, Illinois 60007, ("Assignor"),

For valuable consideration given by:

**U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF ML-CFC COMMERCIAL MORTGAGE TRUST 2006-1, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-1,** as successor trustee, having an address of 209 South LaSalle Street, Suite 300, Chicago, Illinois 60604, ("Assignee"),

the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, convey, assign, transfer, and set over, without recourse, representation and warranty, except as set forth in that certain related Agreement, all of Assignor's right, title and interest, of any kind whatsoever, including that of mortgagee, beneficiary, payee, assignee or secured party (as the case may be), in and to the following:

# UNOFFICIAL COPY

**Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing** (as same may have been amended) by U-STOR-IT ( 79TH STREET) LLC, ("Borrower") to COUNTRYWIDE COMMERCIAL REAL ESTATE FINANCE, INC., a California corporation, ("Original Lender") and recorded January 23, 2006, as Document Number 0602343269, in the Real Estate Records pertaining to land situated in the State of Illinois, County of Cook ("Real Estate Records");

**Assignment of Leases and Rents** (as same may have been amended) by Borrower to Original Lender and recorded January 23, 2006, as Document Number 0602343270, in the Real Estate Records;

Both assigned to Assignor pursuant to Assignment instrument(s) recorded May 18, 2006, as Document Number 0613854007, in the Real Estate Records;

covering the property described on EXHIBIT "A" attached hereto and made a part hereof;

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

IN WITNESS WHEREOF, the Assignor has caused these presents to be effective as of June 30, 2008.


**(The remainder of this page has been intentionally left blank.)**

Cook County Clerk's Office

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ASSIGNOR:

**LaSalle Bank National Association, as Trustee for the registered holders of ML CFC Commercial Mortgage Trust 2006-1, Commercial Mortgage Pass-Through Certificates, Series 2006-1**

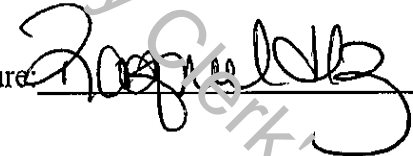
By:   
Name: Karyn Cassano  
Title: Vice President

STATE OF ILLINOIS )  
 )  
COUNTY OF COOK )

On the 4th day of September, 2008, before me, the undersigned, a Notary Public in and for said state, personally appeared Karyn Cassano, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity as Vice President of LaSalle Bank National Association, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

Signature: 



1804

Property of Cook County Clerk's Office

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## EXHIBIT A

### DESCRIPTION OF PROPERTY

A PARCEL OF LAND LOCATED IN THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTH LINE OF WEST 79TH STREET 737 FEET WEST FROM THE EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25 AFORESAID, MEASURED ALONG THE SAID NORTH LINE OF WEST 79TH STREET; THENCE NORTH ALONG THE WEST LINE AND THE NORTHERLY PROLONGATION THEREOF, OF A PARCEL OF LAND CONVEYED TO ALGOT B. LARSON, INC, BY DEED DATED MARCH 24, 1951 SAID WEST LINE AND ITS NORTHERLY PROLONGATION BEING PARALLEL TO SAID EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, A DISTANCE OF 855 FEET; THENCE WEST AT RIGHT ANGLES TO LAST DESCRIBED COURSE 400 FEET; THENCE SOUTH ALONG A LINE PARALLEL TO AFORESAID EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25 A DISTANCE OF 865.21 FEET, MORE OR LESS, TO A POINT IN THE NORTH LINE OF WEST 79TH STREET; THENCE NORTHEASTERLY AND EAST ALONG THE NORTHERLY LINE OF WEST 79TH STREET A DISTANCE OF 400.18 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, (EXCEPT THE NORTH 211.21 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office