## **UNOFFICIAL COPY**

STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES

NOTICE AND CLAIM OF LIEN

[ ] INITIAL LIEN

[X] RENEWAL



Doc#: 1121012101 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 07/29/2011 10:58 AM Pg: 1 of 1

DATE OF INITIAL LIEN [ 3/12/1992 ]

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following describe of sale estate, to-wit:

West 31.50 feet of Lots 15 to 18-Block 3-Subdivision of that part of Junction Grove, South of center line of street heretofore known as Brackett Street of North 1/2 of the South 27 acres of the West 1/2 of the Northwest 1/4 of Section 22, To vn/hip 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. P.I.N. 20-22-105-054-0000.

Commonly known as: 6621 S. Wabash ave., Chicago, Illinois 60637- 3015

A legal or equitable interest in said described real estate in owned by:

**CLIENT NAME: SHEILA BARNETT** 

CASE ID #: 03-212-597991

ADDRESS: , 6621 South Wabash Avenue, Chicago, IL 60637-3045

This lien is claimed for all assistance paid to or on behalf of said clier i, ur der Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the spid lien in accordance with statutory provisions.

DATE: 4/29/2011

AUTHORIZED REPRESENTATIVE BUREAU OF COLLECTIONS

State of Illinois

County of Cook

SS

Illinois Dept. of Healthcare and

**Family Services** 

Bureau of Collections 312-793-3529

Technical Recovery Section

32 West Randolph St., 13th Floor

Chicago, Illinois 60601-3412

I, ESTE HARDIMA

Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL
ESTELL HARDIMAN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:01/21/15

Given under my hand and seal this

<u>29</u> day of

Notary Public

HFS 237 (R-10-2006) B

IL478-0208