

UNOFFICIAL COPY

STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES



Doc#: 1121012111 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 07/29/2011 11:05 AM Pg: 1 of 1

NOTICE AND CLAIM OF LIEN

- INITIAL LIEN
- RENEWAL

DATE OF INITIAL LIEN
[12/3/1971]

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 31 in Block 1 in A.H. Hill & Company's Boulevard Addition to Irving Park being a Subdivision by Alonzo H. Hill of the East 1/2 of the West 1/2 of the Southeast 1/4 of Section 14, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois and commonly known as 4304 North Kimball, Chicago, IL 60618-1102.

P.I.N. 13-14-403-040-0000

A legal or equitable interest in said described real estate is owned by:

CLIENT NAME: **FELIPE HERNANDEZ**

CASE ID #: **03-204-144667**

ADDRESS: , 4304 North Kimball, Chicago, IL 60618-1102

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

DATE: 6/29/2011

Thomas Sajdak

AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

State of Illinois

} Illinois Dept. of Healthcare and
 } Family Services
 } Bureau of Collections 312-793-3529
 } SS Technical Recovery Section
 } 32 West Randolph St., 13th Floor
 } Chicago, Illinois 60601-3412

County of Cook

I, ESTELL HARDIMAN, Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



Given under my hand and seal this

29 day of June, A.D., 2011

Estell Hardiman

Notary Public