

# UNOFFICIAL COPY



Doc#: 1121019008 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/29/2011 09:01 AM Pg: 1 of 2

Recording Requested and Prepared By:  
**US Bank**  
4801 Frederica Street  
Owensboro. KY 42301  
TIFFANY M GOATEE - US BANK

And When Recorded Mail To:  
**US Bank**  
4801 Frederica Street  
Owensboro. KY 42301

MERS MIN#: 1001947690-40142705 PHONE#: (888) 679-6377

Customer#: 1 Service#: 9556RLI

Loan#: 8400088577

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **MICHAEL G KENNEDY AND RITA M REARDON, NOW KNOWN AS RITA M KENNEDY, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PARK NATIONAL BANK**

Mortgage Dated: **MAY 19, 2009** Recorded on: **JUNE 04, 2009** as Instrument No. **0915547083** in Book No. --- at Page No. ---

Property Address: **11001 S ALBANY AVE, CHICAGO IL 60655-0000**  
County of **COOK**, State of **ILLINOIS**  
PIN# **24-13-310-023-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JULY 18, 2011**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PARK NATIONAL BANK**

By:

**Carla Froehlich, Assistant Secretary**

State of **KENTUCKY**

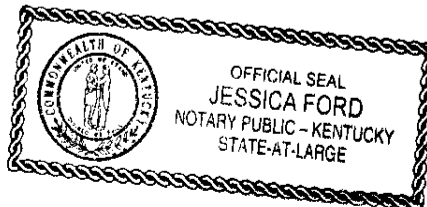
County of **DAVISS**

On this date of **JULY 18, 2011**, before me the undersigned authority, personally appeared **Carla Froehlich**, personally known to me to be the person whose name is subscribed as the

**Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PARK NATIONAL BANK**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Jessica Ford**  
My Commission Expires: **11/09/2014**



S ✓  
P ✓  
S ✓  
M ✓  
SC ✓  
E ✓  
INT ✓

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8400088577 – IL

THE NORTH 1/2 OF LOT 73 AND ALL OF LOT 74 IN BLOCK 2 IN J.S. HOVLANDS RESUBDIVISION OF BLOCKS 1, 2 AND BLOCK 3 (EXCEPT LOTS 14, 15, 17, 18) AND BLOCK 4 OF J.S. HOVLANDS SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND EXCEPT EAST 50 FEET EXCEPT A TRACT OF LAND DESCRIBED AS COMMENCING 50 FEET WEST OF THE SOUTHEAST CORNER OF SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13 RUNNING THENCE WEST ALONG THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, 247 FEET NORTH PARALLEL WITH THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, 297 FEET, THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, 247 FEET THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, 297 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office