



Doc#: 1121022049 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/29/2011 10:29 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE AND ASSIGNMENT OF RENTS

THIS CERTIFIES that a certain Mortgage and Assignment of Rents executed by A & D Property Development Corp., a Corporation of Illinois, to CITIZENS FINANCIAL BANK, F/K/A CITIZENS FINANCIAL SERVICES, FSB, a corporation of the United States of America, successor by merger of Suburban Federal Savings on December 12, 2008 in the amount of \$285,000.00 and recorded as Document No. 0835233062 & 0835233063 in the Recorder's Office of Cook County, Illinois, has been fully paid and satisfied and the same is hereby released.

WHEREAS, the said mortgage affects the following described real estate: SEE ATTACHED LEGAL

PIN# 29-09-304-057-0000; 29-09-304-058-0000; 29-09-304-061-0000 Property Address: 464-468 W 147th St, Harvey, IL 60426

IN WITNESS WHEREOF, said Citizens Financial Bank, f/k/a Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this May 17, 2011.

CITIZENS FINANCIAL BANK

Attest:

Ruth H. Haney
Ruth H. Haney, Assistant Secretary

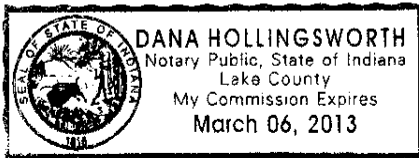
Angela Enright
Angela Enright, Assistant Vice President

State of Indiana)
) SS:
County of Lake)

Before me, the undersigned, a Notary Public in and for said County, this May 17, 2011, personally appeared Angela Enright and Ruth H. Haney, personally known to me to be the Assistant Vice President and Assistant Secretary, respectively, of the Citizens Financial Bank, f/k/a Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed, attested and delivered the annexed satisfaction of mortgage and assignment of rents, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Dana Hollingsworth
Dana Hollingsworth, Notary Public



5180026

THIS INSTRUMENT PREPARED BY:
Citizens Financial Bank,
5311 Hohman Ave, Hammond, IN 46320

60007-2/93-cIDRH

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (Dana Hollingsworth, Commercial Servicing Specialist).

S N
P 2
S N
M N
SC Y
E Y
INT Y

UNOFFICIAL COPY

PARCEL 1:

THE NORTH 125 FEET OF LOT 1 OF A SUBDIVISION OF THAT PART OF LOT 1 OF DERUITER'S SUBDIVISION DESCRIBED AS COMMENCING AT THE SOUTHWEST CORNER OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9; THENCE NORTH 40 CHAINS TO A POST; THENCE EAST 15 CHAINS AND 17 LINKS; THENCE SOUTH 38 1/2 DEGREES EAST 3.85 CHAINS; THENCE WEST 7.75 CHAINS SOUTH 5 DEGREES WEST 37.14 CHAINS; THENCE WEST 6.85 CHAINS TO THE PLACE OF BEGINNING, LYING EAST OF A LINE DRAWN 508.0 FEET WEST OF AND PARALLEL TO THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 9, ALL BEING IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART OF THE SOUTHWEST 1/4 OF SAID SECTION 9, LYING EAST OF THE EASTERLY LINE OF SAID LOT 1 AND WEST OF THE WESTERLY BANK OF THE LITTLE CALUMET RIVER AND NORTH OF THE SOUTH LINE OF SAID LOT 1 PRODUCED TO THE EAST.

PARCEL 2:

THAT PART OF LOT 1 IN DERUITER'S SUBDIVISION (HEREINAFTER DESCRIBED) DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT IN THE NORTH LINE OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH POINT IS 508 FEET WEST OF THE NORTHEAST CORNER OF SAID SOUTHWEST 1/4; THENCE SOUTH AT RIGHT ANGLES TO SAID NORTH LINE TO THE NORTH LINE OF SAID ROBERTSON'S RIVERSIDE SUBDIVISION; THENCE WEST ALONG THE NORTH LINE OF SAID ROBERTSON'S RIVERSIDE SUBDIVISION 40 FEET; THENCE NORTH TO A POINT IN THE NORTH LINE OF SAID SOUTHWEST 1/4, WHICH POINT IS 548 FEET WEST OF THE NORTHEAST CORNER OF SAID SOUTHWEST 1/4; THENCE EAST ALONG SAID NORTH LINE 40 FEET TO THE PLACE OF BEGINNING; IN SAID DERUITER'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED APRIL 26, 1893, AS DOCUMENT NUMBER 1856200 IN BOOK 59 OF PLAT, PAGE 15, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 1 (EXCEPT THE NORTH 125 FEET THEREOF) OF A SUBDIVISION OF THAT PART OF LOT 1 OF DE RUITER'S SUBDIVISION DESCRIBED AS COMMENCING AT THE SOUTHWEST CORNER OF THE EAST 1/2 OF THE SOUTHWEST QUARTER OF SECTION 9, THENCE NORTH 40 CHAINS TO A POST, THENCE EAST 15 CHAINS AND 17 LINKS, THENCE SOUTH 38 1/2 EAST 3.85 CHAINS, THENCE WEST 7.75 CHAINS THENCE SOUTH 5 DEGREES WEST 37.14 CHAINS, THENCE WEST 6.85 CHAINS TO THE PLACE OF BEGINNING, LYING EAST OF A LINE DRAWN 508.0 FEET WEST OF AND PARALLEL TO THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 9, ALL BEING IN TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, ALSO THAT PART OF THE SOUTHWEST QUARTER OF SAID SECTION 9 LYING EAST OF THE EASTERLY LINE OF SAID LOT 1 AND WEST OF THE WESTERLY BANK OF THE LITTLE CALUMET RIVER AND NORTH OF THE SOUTH LINE OF SAID LOT 1 PRODUCED TO THE EAST.