| 2623 440 6310 MWr<br>Notice of Probate and Release of Estate's<br>Interest.ia Real Estate (Rev. 8/1/00)   | (1-0)  | IAL CO   | PY  |                                    |
|---|--|--|---|------------------------------------|
| NOTICE OF PROBATE UNDER SUPERVISED OR INDEPENDENT ADMINISTRATIO The undersigned, who was appointed sentative of the estate of   | d repre-   | Doc#: 1121347020 Fee: \$38.00  |   |                                    |
| Lawrence A. Johnson  deceased, on   | ***************************************                          | Cook   | ne "Gene" Moore (<br>County Recorder of<br>08/01/2011 11:38 | nnsp Fee:\$10.00                   |
| representative, gives notice purs §5/20-24(a) of the Probate Act that:  |  | (The Above Space   | e For Recorder 5 0  | Storessay,                         |
| Decedent of 705 Lincolnwe of Dr., (address) owning the following described real estate the extent of the interest.)  Permanent Real Estate Index No.: 06 The street address of the real estate is | ate: (INSERT OR ATT  |  |   | , 2010, nt had a partial interest, |
|   | EASE OF ESTATE'S I UNDER INDEPENDE f the Probate Act, the w      | NTEREST IN REAL ES<br>N7. ADMINISTRATIO!<br>ndersigoza independent r | N<br>epresentative rel                                      |                                    |
| Name<br>Richard A. Johnson<br>Lawrence S. Johnson   | Address<br>30 W 110 A  | vondale, Warrenville, wood Dr., Streamwoo                            | Share<br>IL   | Fifty Percent Fifty Percent        |
| Dated: 7-22-//  | Representative(s) Richard A. Johnson Print or type name(s) of Re |  | Ox Ox   |                                    |
| State of IL   | · =  | 10 Avondale, Warrenv   | rille, IL   | C                                  |
| County of Cook  | ` / <u></u>  |  | ، ۵   |                                    |
| Acknowledged before me this   | July July  | , <u>2011</u>  | by Kicher   | J H, Johns-                        |
| *a duly authorized officer OFFICIAL SEA corporation, on behalf of the corporation NOTARY PUBLIC - STATE MY COMMISSION EXPIRE  | Y.<br>OF ILLINOIS  | , a  | (Notary Pu  | blic)                              |
| This instrument was prepared by and s   | hould be mailed to: Da   |  |   | e                                  |
|   |  | Hanover P  | Park, IL 60133  |                                    |
| Send subsequent tax bills to: Lawrence  | e S. Johnson 705 Lin   | ······································                               |   |                                    |
| *Use only for a cornorate acknowledgm   |  | wood, IL 60107   |   |                                    |

<sup>\*</sup>Use only for a corporate acknowledgment

1121347020 Page: 2 of 2

## **UNOFFICIAL COF**

**ORDER NO.:** 1301 - 004406310 ESCROW NO.: 1301 - 004406310

1

STREET ADDRESS: 705 LINCOLNWOOD DRIVE

CITY: STREAMWOOD **ZIP CODE:** 60107

TAX NUMBER: 06-23-407-017-0000

COUNTY: COOK

## **LEGAL DESCRIPTION:**

DOOD OF COL LOT 540 IN WOODLAND HEIGHTS UNIT 2, BEING A SUBDIVISION IN SECTIONS 23 AND 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT NOV. THEREOF RECORDED IN THE RECORDER'S OFFICE O I NOVEMBER 28, 1958 AS DOCUMENT NO. 17389928, IN COOK COUNTY, ILLINOIS.