

01004

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

UNOFFICIAL COPY



Doc#: 1121303003 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/01/2011 09:27 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Thomas A. Barber and Donna J. Barber, his wife, in joint tenancy (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing date the 10 day of June, 2004,

and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 0418826290, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 3 IN THE BARON OF BARTLETT SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, ON MARCH 2, 1977 AS DOCUMENT NUMBER 23836433, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging and appertaining. Permanent Real Estate Index Number(s): 06-33-301-020-0000 Address(es) of premises: 149 Crystal Lane, Bartlett, IL 60103-1639 Witness and and seal, this 29th day of June, 2011.

Handwritten signature of Nancy Ahern

Vertical stamp: S P S (SEAL) M SC INT YW

This instrument was prepared by: Nancy Ahern Ln #77594001 (NAME) 20 N. Martingale Road, Suite 600 Schaumburg, Illinois 60173 (ADDRESS)

# UNOFFICIAL COPY

STATE OF Illinois

SS.

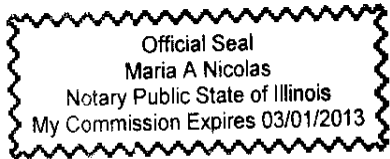
County of KANE

I, MARIA A. NICOLAS, a notary public  
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cathie Brady  
 personally known to me to be the Vice-President of the American Chartered Bank  
 \_\_\_\_\_, a corporation, and \_\_\_\_\_, personally  
 known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
 and severally acknowledged that as such Vice-President and \_\_\_\_\_ Secretary, they signed  
 and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant  
 to authority given by the Board of \_\_\_\_\_ Directors of said corporation, as their free and voluntary  
 Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and \_\_\_\_\_ Notary seal this 29<sup>TH</sup> day of JUNE, 2011

Maria A. Nicolas  
NOTARY

Commission expires: 03/01/2013



**RELEASE DEED  
By Corporation**

American Chartered Bank

20 N. Martingale Road

TO

ADDRESS OF PROPERTY:

MAIL TO:

RECORD & RETURN TO  
 CT LIEN SOLUTIONS 20593  
 P.O. BOX 29071  
 Glendale, CA 91209-9071  
 29161174-IL-Cook County Rec