Divos

## UNOFFICIAL COP

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

KNOW ALL MEN BY THESE PRESENTS That the

Doc#: 1121303004 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/01/2011 09:27 AM Pg: 1 of 2

## DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TRITO W TREE WILLIAM I	THEORY I AMEDICATION			Chartered Bank			
a corporation of the State of	Illinois	, for and	, for and in consideration of the payment of the indebtedness				
secured by the	Mortgage	·	hereinafter mention	ned, and the cancell	lation of all		
the notes thereby secured, and	of the sum of one d	lollar, the receipt					
REMISE, RELEASE, CONVEY and	QUIT CLAIM unto Sa	amuel A. Santangel	o and Barbara A. Sant	angelo, his wife, in	ioint ten-		
		8			Jonne 1 <b>211</b>		
			ancy (NAME AND ADDRES	S)			
					-		
heirs, legal representatives and as	signs, all the right, t	itle, interest, cla	im or demand whats	oever it may have	e acquired		
in, through, or by a certain	Mortgage	, bearing date the	7 day of	April ,	2010 ,		
		<b>O</b> .		-			
and recorded in the Recorder's Office	e of Cook	Count	y, in the State of	Illinois			
in book N/A	of records, on page	N/A	, as document No.	1011654034	4 .		
to the premise therein described, situ		Cook	, State of	Illinois	, as		
follows, to wit:		00011		11111013	, , as		
•							
LOT 141 IN BRICKMAN MANOR	THIRD ADDITION UNIT	LNO ONE BEING	O MOISIMICION C	ETHE COUTINA	<b>Σ€</b> Τ 174		
OF SECTION 24, TOWNSHIP 42 N	ORTH PANCE 11 EAS	T OE THE THIRD		AN ACCORDING	E31 1/4		
DI AT DECISTEDED IN THE OFFI	CE OFTHE DECICED AT	OF THE INIKU.	PRINCIZAZ MERIDI	AN, ACCURDING	J 10		
PLAT REGISTERED IN THE OFFI	CE OF THE REGISTRAF	COF TILES OF C	OOK COUNTY, ILL	NOIS, ON APRIL	10, 1964,		
AS DOCUMENT NUMBER 214417	6.		0, _				
				XC.			
				C			
together with all the appurtenances ar	nd privileges thereunto bel	onging and appertai	ning.				
Permanent Real Estate Index Number	r(s):		24-308-022-0000				
Address(es) of premises:			Prospect, IL 60056-16	60	·		
Witness and	and seal	this	day of	July ,	20th . Y		
		; ""/ <sub>-</sub>  -	- duy 01		<del>-281</del> :/		
			Mh				
		$\underline{}$			P <sub>(SEAL)</sub>		
					S/v		
					(SEAL)		
This instrument was prepared by:			2011		M N		
This insulanient was prepared by:	N. Al Hoope	(CD0.1	20 N. Martingale I				
_	Nancy Ahern #60926	06/01	Schaumburg, Illino	ois 60173	_SC_ <i>!</i> /		
					E		
					<u> </u>		
					INT		
					1 1 1 7 7 7 7 7 PC		

1121303004 Page: 2 of 2

## UNOFFICIAL COPY (ADDRESS)

STATE OF	Illinois		- <b>1</b>			
County of	KANE		ss.			
I,	ne to be the	I, DO HEREBY CER Vice-President	of the		Cathie Brady American Charte	
and severally acknowledged and delivered the story to authority given by the several s	e names are sub- ledged that as such said instrument and the Board of	Vice-President caused the corpor Directors	Secretary of said corp regoing instrument, and rate seal of said co	appeared rporation to said corporation	before me this Secreto be affixed to oration, as their f	day in person etary, they signed thereto, pursuan
GIVEN Under my hai	nd and No	tary seal t	his $e^{7H}$ .	lay of	-july	
		Ox Co	Marco Commission expires	<u> </u>		/3
	Official Sea Maria A Nico Notary Public State My Commission Expire	las of Illinois s 03/01/2013	Church Cla	75		
MAIL TO:  RECORD & RETURN TO CTLIEN SOLUTIONS P.O. BOX 29971 Glendale, CA 91209-9071 Glendale, CA 91209-9071 29161171-IL-Cook County Rec		ADDRESS OF PROPERTY:	ТО	20 N. Martingale Road	American Chartered Bank	RELEASE DEED  By Corporation