# UNOFFICIAL CONTINUES

Doc#: 1121304001 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Records: 42

Cook County Recorder of Deeds
Date: 08/01/2011 09:41 AM Pg: 1 of 4

SPECIAL WARRANTY DEED ILLINOIS STATUTORY

THE GRANTOR(S), USA RENTAL FUND LLC., a California Limited Liability Company, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to Jorme Rangel, of Chicago, Illinois, the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

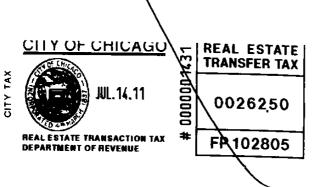
See Exhibit 'A ettached hereto and made a part hereof

SUBJECT TO: covenants, conditions and restrictions of record, public and utility easements and roads and highways hereby releating and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 17-27-310-093-1343

Address(es) of Real Estate: 3041 S. Michigan #107, Chicago, IL 60616

Dated this 24 day of May 2011





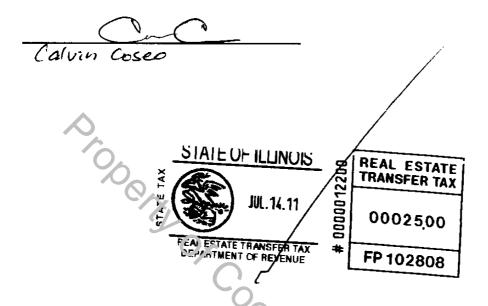


Box 334

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# **UNOFFICIAL COPY**

USA Rental Fund LLC By:



STATE OF California COUNTY OF SON Diego

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT <u>Calvin</u>, personally known o me to be the same person(s) whose name(s) are subscribed to the foregoing insuranent, appeared before me this day in person, and acknowledged that they signed, sealed and colivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



Sally & A (Notary Public)

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### **UNOFFICIAL COPY**

Prepared By: **Lattas Law LLC** 2220 West North Avenue Chicago, Illinois 60647

Mail To: Jorne Rangel 3041 S. Michigan Alle. Upit 107 IL, Michigan 60816 1. Mulian Au JL, Michigan 60616

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**UNIT 107** 

## **UNOFFICIAL CC**

STREET ADDRESS: 3041 S. MICHIGAN AVENUE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-27-310-093-1343

#### **LEGAL DESCRIPTION:**

UNIT NUMBER 107-3041 IN SOUTH COMMONS PHASE I CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF BLOCKS 92 AND 95 AND OF VACATED EAST 29TH STREET NORTH OF SAID BLOCK 92 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 50.0 FEET WEST OF THE NORTHWEST CORNER OF LOT 3 IN HARLOW K. HIGINBOTHAMS' SUBDIVISION OF PARTS OF LOTS 21, 22 AND 23 IN THE ASSESSOR'S DIVISION OF THE NORTH 173.7 FEET OF THE EAST 1/2 OF BLOCK 92 AFORESAID, SAID POINT BEING 8.0 FEET NORTH OF A LIME 'X' DRAWN FROM THE NORTHEAST CORNER OF LOT 1 IN E. SMITH'S SUBDIVISION OF 3/4 OF THE WEST 1/2 OF BLOCK 92 AFORESAID TO THE NORTHWEST CORNER OF LOT 1 IN JOHN LONEGAN'S SUBDIVISION OF LAND IN THE NORTHWEST CORNER OF BLOCK 92 AFORESAID; THENCE WEST ALONG A LINE 8.0 FIET NORTH OF AND PARALLEL WITH SAID LINE 'X', A DISTANCE OF 113.16 FEET; THENCE < SOUTH PFRPENDICULARLY TO SAID LINE 'X' A DISTANCE OF 17.33 FEET; THENCE WEST ALONG A LINE 9.33 FFET SOUTH OF AND PARALLEL FROM POINT ON THE NORTH LINE OF LOT 1. 60.0 FEET EAST OF THE NOR WEST CORNER THEREOF IN JOHN LONEGAN'S SUBDIVISION AFORESAID, TO A POINT ON THE SOUTH LN OF LOT 8, 60.00 FEET EAST OF THE SOUTHWEST CORNER THEREOF IN THE COUNTY CLERK'S DIVISION OF LOT 3 OF BLOCK 95 AFORESAID, THENCE SOUTH ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 52 .. 50 FEET; THENCE EAST PARALLEL WITH SAID LINE 'X' 298.18 FEET MORE OR LESS TO THE POJNI OF INTERSECTION WITH A LINE 50.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF VACAIFU SAID INDIANA AVENUE (SAID EAST LINE BEING DRAWN FROM THE SOUTHWEST CORNER OF LOT 6 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/3 OF THE EAST 1/2 OF BLOCK 95 AFORESAID TO THE NORTHWEST CORNER OF LOT 3 IN HARLOW N. HIGHINBOTHAM'S SUBDIVISION AFORESAID; THENCE MORTH ALONG THE LAST DESCRIBED PARALLEL LINE TO THE PLACE OF BEGINNING, COOK COUNTY, TILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 14, 1999 AS DOCUMENT Clart's Office NUMBER 99043982; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.