Doc#. 1121308116 fee: \$48.00

Atte: 08/01/20/1 09/05 AW/Pg: 1 of 2

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

SUBMITTED BY: VOLDIA I. SALAZAR-RIVERA

Loan Number: 0404783672C

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LEOPOLDO CERAMI, ANUNMARRIED MAN

Original Mortgagee(S): FIFTH THIRD MORTGAGF, C OMPANY

Original Instrument No: 0808147031 Original Deed Book: NA Original Deed Page: NA

Date of Note: <u>01/14/2008</u> Original Recording Date: <u>03/21/2008</u>

Property Address: 3351 W OHIO ST UNIT 3E CHICAGO, IL 60624

Legal Description: PARCEL 1: UNIT 2W IN 3351-3357 WEST OHIO CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ISCATE; LOT 3 IN SUBDIVISION IN THE WEST 283 FT. OF THE NW 1/4 OF THE SE 1/4 OF THE NE 1/4 OF S.1., T39N, R13, (EXCEPT THAT PART OF THE E 100 FT. LYING S OF THE N 190 FT. AND N OF THE S 341 FT. THEREOF), E OF THE THIRD P.M., IN COOK COUNTY, ILLINOIS.WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TOT HE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0801534065; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COCK COUNTY, ILLINOIS.PARCEL 2:NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY THE DECLARATION RECORDED DECE "BER 20, 2007 AS DOCUMENT NO. 0801534068

PIN #: 16-11-220-001-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of \$772.0/2011.

FIFTH THIRD MORTGAGE COMPANY

By: RANDY JONES

Title: Assistant Vice-President

State of OH

City/County of Hamilton

This instrument was acknowledged before me on 07/29/2011 by RANDY JONES, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

VOLDIA I. SALAZAR-RIVERA Notary Public, State of Ohlo My Commission Expires September 18, 2013

Notary Public: VOLDIA I. SALAZAR-RIVERA My Commission Expires:

09/18/2013

1121308116 Page: 2 of 2

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