

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Vicki C. Knighten

Loan Number: 24753043  
MERS ID#:  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CHASE BANK USA, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CARL MASON AND COLLEEN P MASON  
Original Mortgagee(S): CHASE MANHATTAN BANK USA, N.A.  
Original Instrument No: 0727739115 Original Deed Book: Original Deed Page:  
Date of Note: 09/28/2007 Original Recording Date: 10/04/2007  
Property Address: 2048 W 80TH PL CHICAGO, IL 60620-0000

Legal Description: **LOT 27 IN ANDREW IL. MUNRO'S SUBDIVISION BEING THE EAST HALF OF LOT 3 IN DAVID HUNTER'S SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  
PIN #: 20-31-111-017-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/01/2011.

**CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.**

*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 08/01/2011 by Arlethia Reed, Vice President of CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.



*Vicki C. Knighten*

Notary Public: Vicki C. Knighten  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita