

125260409

UNOFFICIAL COPY

RELEASE OF  
MORTGAGE  
OR TRUST DEED



Doc#: 1121308226 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/01/2011 02:48 PM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **BMO Harris Bank N.A. f/k/a Harris N.A., 111 W. Monroe Street, Chicago, IL 60603** of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Ian Blake and Shelly Rae Blake, his wife, not as joint tenants or tenants in common but as tenants by the entirety** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain Mortgage bearing date the 27th day of July, 2006, and recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number 0622008130, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

**THE WEST 200 FEET OF LOT 8 (EXCEPT THE SOUTH 54.5 FEET THEREOF) AND THE WEST 200 FEET OF LOT 9 (EXCEPT THE NORTH 85.2 FEET THEREOF) ALL IN BLOCK 21 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES UNIT NO. 3, BEING A SUBDIVISION OF PARTS OF SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS**

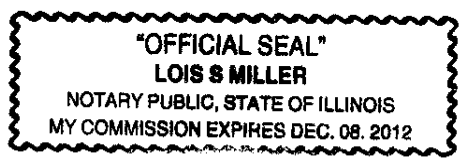
Together with all the appurtenances and privileges thereunto belonging or appertaining.  
PERMANENT INDEX NUMBER: 02-27-202-027-0000  
COMMON ADDRESS: 1057 South Smith Street, Palatine, IL 60067  
Witness our hands and seal, this 18th day of July, 2011.

STATE OF ILLINOIS, COUNTY OF COOK  
The foregoing instrument was signed before me, this 18th day of July, 2011 by **VACHON HARPER-YOUNG, ASSISTANT VICE PRESIDENT** of BMO Harris Bank N.A., as for the uses and purposes therein set forth.

VACHON HARPER-YOUNG, ASSISTANT VICE PRESIDENT

LOIS S. MILLER, NOTARY PUBLIC

Please mail recorded document to:  
MOONLIGHT PRODUCTIONS, INC  
715 S VERMONT ST  
PALATINE IL 60067



This instrument was prepared by: **Vashonda Flewelen**, BMO Harris Bank N.A., P.O. BOX 2880, Chicago, IL 60690-2880