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UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.



Doc#: 1121308227 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/01/2011 02:48 PM Pg: 1 of 1

Doc#: Fee: \$2.00 Eugene "Gene" Moore Cook County Recorder of Deeds Date: 08/01/2011 02:48 PM Pg: 0

KNOW ALL MEN BY THESE PRESENTS, That BMO Harris Bank N.A. successor by merger with Harris Bank Elk Grove, N.A., 111 W. Monroe Street, Chicago, IL 60603 of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LaSalle Bank National Association, successor to American National Bank, not personally but as Trustee for LaSalle Bank National Association Trust No. 25-6030 under Trust Agreement dated October 24, 1983, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 3rd day of January, 2003, and recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number 0030316194 and 0030316195, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOTS 12 AND 13 IN BLOCK 1 IN BUCKINGHAM'S 2nd ADDITION TO LAKE VIEW, A SUBDIVISION OF ALL OF BLOCK 11 AND PARTS OF BLOCK 10 AND 12 (EXCEPT THE RAILROAD), OF LAFLIN SMITH AND DYER'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

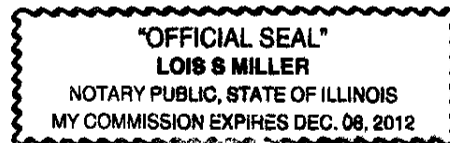
Together with all the appurtenances and privileges thereunto belonging or appertaining. PERMANENT INDEX NUMBER: 14-20-215-012-0000 COMMON ADDRESS: 3731 North Clark Street, Chicago, IL 60613 Witness our hands and seal, this 18th day of July, 2011.

STATE OF ILLINOIS, COUNTY OF COOK The foregoing instrument was signed before me, this 18th day of July, 2011 by VACHON HARPER-YOUNG, ASSISTANT VICE PRESIDENT of BMO Harris Bank N.A., as for the uses and purposes therein set forth.

[Signature] VACHON HARPER-YOUNG, ASSISTANT VICE PRESIDENT

[Signature] LOIS S. MILLER, NOTARY PUBLIC

Please mail recorded document to: DONALD W LOTTON 903 SHERIDAN RD WILMETTE IL 60091



This instrument was prepared by: Tiffany McGee, BMO Harris Bank N.A., P.O. BOX 2880, Chicago, IL 60690-2880