

UNOFFICIAL COPY



Doc#: 1121322014 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/01/2011 08:28 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.
00412530071679

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NUONG LAM, JOINED HEREIN PRO-FORMA BY JOEY TE SY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 24, 2005, and recorded on October 20, 2005, in Volume/Book Page Document 0529313112 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 08-08-402-040-1167

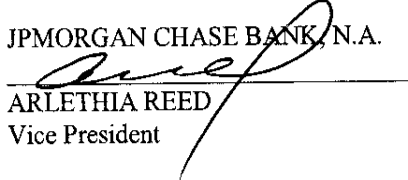
UNIT NO 206, AT 5550 N ASTOR IN SARATOGA CONDOMINIUM TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT, AND PARKING PARCEL 512 AND 513, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 0334539143 IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

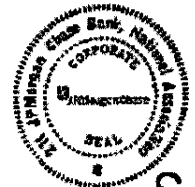
MODIFICATION AGREEMENT FROM NUONG LAM, JOINED HEREIN PRO-FORMA BY JOEY TE SY TO JPMORGAN CHASE BANK, N.A. DATED JANUARY 10, 2008, RECORDED MARCH 17, 2008, DOCUMENT 0807515128 BEING INCREASED BY TO FORM A SINGLE LIEN OF 65,774.00.

Address(es) of premises: 5550 ASTOR LN 2006, ROLLING MEADOWS, IL, 60008

Witness my hand and seal July 20, 2011.

JPMORGAN CHASE BANK, N.A.


ARLETHIA REED
Vice President




S Y
P 12
S N
M N
SC Y
E Y
INT CE

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July 20, 2011.



PAMELA WILCHER - 80556
Notary Public
LIFETIME



Prepared by: JOANA MENESES
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00412530071679
County of: COOK
Investor No:
Outbound Date: 07/08/11
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office