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1121322024

Prepared By: Lee Holt After Recording Mail To: Central Mortgage Company 801 John Barrow Road, Suite 1 Little Rock, AR 72205 Loan No: 0004576831/Scheuler Doc#: 1121322024 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/01/2011 09:04 AM Pg: 1 of 3

CERTIFICATE OF SATISFACTION

PIN: 17-08-237-029. 17-08-237-030, 17-08-237-032

Original Mortgagee (Lender): FinkUnited, FSB
Name(s) Mortgagor (Borrower): Chad Scheuler, a single man
Date of Mortgage: July 22, 2005
Date of Recording: August 9, 2005
Consideration (Amt. of Original Mortgage): \$ 324,000.00
Original Mortgage Book Recorded in Inst 222155102 in Cook County, IL

Legal Description: see attached Exhibit "A"

Property Address: 521 N Racine #2, Chicago, IL 60622

The undersigned holder of the above-mentioned note secured by the above mentioned Mortgage to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

Given under my hand this 19th day of July 2011.

CENTRAL MORTGAGE COMPANY

Tonya L. Hill. Vice Preside

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ACKNOWLEDGEMENT

STATE OF ARKANSAS COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named <u>Tonya L. Hill</u> to me personally well known, who stated that she is respectively the <u>Vice President</u> of Central Mortgage Company, and duly authorized in her respective capacity to execute the foregoing instrument for and in the name of said association, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 19th day of July 2011.

THE PARTY SUE PARTY

BY: Nina Sue Pritchett, Notary Public My Commission Expites: 18-07-2014

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EXHIBIT 'A'

LEGAL DESCRIPTION

PARCEL 1:

UNIT NO 5.11-2 IN 521 NORTH RACINE CONDOMINIUM, BEING PART OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ACCORDING TO THE DECLARATION OF CONDOMINIUM PECORDED AS DOCUMENT NUMBER NO. 043653079 AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 CREATED BY GRANT OF MUTUAL EASEMENT RECORDED FEBRUARY 18, 2004 AS DOCUMENT NUMBER 0404931098, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2 A LIMITED COMMON ELEMENT AS · SET FORTH IN THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT NUMBER 043653079, IN COOK COUNTY, ILLINOIS.

C/6/4's

Property Identification Number: 17-08-237-029, 17-08-237-030, 17-08-237-052

Address of Property (for identification purposes only):

Street:

521 N. RACINE #2

City, State:

CHICAGO, Illinois

Unit/Lot:

Condo/Subdiv: