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When recorded Mail to:
Nationwide Title Clearing, Inc.
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 1121339130 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/01/2011 10:25 AM Pg: 1 of 2

Loan #: 1749753064
PIN # 13-16-401-020-0000

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR CLEARWATER MORTGAGE, ITS SUCCESSORS AND ASSIGNS the holder of a certain mortgage executed by MIGUEL BARAJAS bearing the date of 06/30/2008, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0820647064, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE ATTACHED EXHIBIT A

Property commonly known as: 5014 W PENSACOLA AVE, CHICAGO, IL 60641

Dated on 07/22/2011 (MM/DD/YYYY)

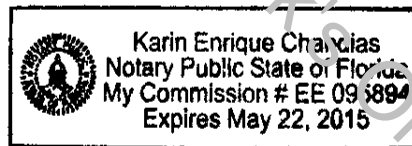
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR CLEARWATER MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By: [Signature]
KIM GOELZ VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/22/2011 (MM/DD/YYYY), by KIM GOELZ as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR CLEARWATER MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
KARIN ENRIQUE CHANDIAS
Notary Public - State of FLORIDA
Commission expires: 05/22/2015



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 14593717_6 PRIME CJ3187384 100522600000055677 MERS PHONE 1-888-679-MERS FORM1ASPOIL1_CHAS6



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1749753064_041 (1410x817x2 tiff)

Exhibit "A"

LEGAL DESCRIPTION

Lot 1 in Barnett's Subdivision of Lots 20 to 24, inclusive, in Gardner's 7th Addition to Montrose, said addition being a resubdivision of Lots 1 to 12, inclusive, (except the South 33 feet of Lots 11 and 12), of Block 3 in H.L. Lewis Addition to Montrose, being a subdivision of the North 1/3 of the Southeast 1/4 of Section 18, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

FOR INFORMATIONAL PURPOSES ONLY:

Common Address: 5014 W. Pensacola Avenue, Chicago, IL 60641-1531 ✓
PIN: 13-16-401-020-0000 ✓