

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:



1121339217

REBECCA BAUM
ONEWEST BANK
6900 BEATRICE DRIVE
KALAMAZOO, MI 49009

Doc#: 1121339217 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/01/2011 02:40 PM Pg: 1 of 3

3002948531
TAWAIN L SMITH
PO Date: 07/12/2011

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

TAWAIN L SMITH, MARRIED TO MAKEDA SMITH

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., dated April 16, 2007 calling for the original principal sum of dollars (\$191,520.00), and recorded on APRIL 20, 2007 in Mortgage Record , page and/or instrument # 071105200, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

1728 N MERRIMAC AVE Chicago, IL - 60639
Tax Parcel No. 13-32-309-026-0000
SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 19th day of July, 2011.

ONEWEST BANK FSB

By

DARRYL K. WILLIAMS
Its VICE PRESIDENT

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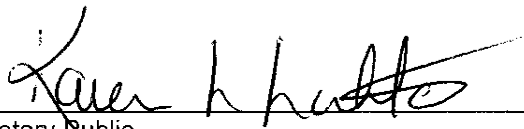
3002948531
TAWAIN L SMITH

State of MICHIGAN)
County of KALAMAZOO) SS:

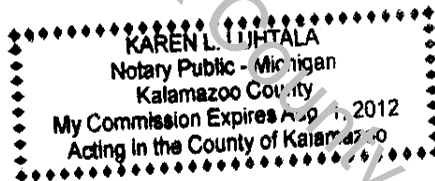
Before me, the undersigned, a Notary Public in and for said County and State this 19th day of July, 2011 , personally appeared DARRYL K. WILLIAMS, VICE PRESIDENT, of ONEWEST BANK FSP

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
KAREN L. LUHTALA



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TAWAIN L SMITH

3002948531

PO Date: 07/12/2011

LEGAL DESCRIPTION

LOT 7 IN BLOCK 6 IN GALE AND WELCH'S RESUBDIVISION OF BLOCKS 27 TO 30 INCLUSIVE LOTS 4 TO 12 INCLUSIVE IN BLOCK 31 AND ALL OF BLOCKS 46 TO 50 INCLUSIVE TOGETHER WITH VACATED STREETS AND ALLEYS IN GALE'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office