

UNOFFICIAL COPY

FS File No.: 10-047061
MIN: 100149500728228365
**ASSIGNMENT OF
REAL ESTATE MORTGAGE**



Doc#: 1121446026 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/02/2011 12:50 PM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., solely as Nominee for MetLife Home Loans, a division of MetLife Bank, N.A. hereby sells, assigns and transfers to MetLife Home Loans, a division of MetLife Bank, N.A. its successors and assigns, all right, title and interest in and to a certain mortgage executed by Chekina Sylla to Mortgage Electronic Registration Systems, Inc., as Nominee for MetLife Home Loans, a Division of MetLife Bank, N.A., dated November 2, 2009, and recorded on November 20, 2009 as Document No. 0932435086 in the Cook County Recorder's Office, in the State of Illinois, conveying:

THE NORTH 31.76 FEET OF THE SOUTH 95.28 FEET OF THE WEST 134 FEET OF LOT 6 IN BLOCK 1 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1229 South 59th Avenue, Cicero, IL 60804

Permanent Index No.: 16-20-202-005-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

Mortgage Electronic Registration Systems, Inc., [#]solely as Nominee for
MetLife Home Loans, a division of MetLife Bank, N.A.

By: Maria Manning Attest: Maria Manning Assistant Secretary

UNOFFICIAL COPY

STATE OF Texas)

COUNTY OF Dallas) ss.)

I, Brenda Jenkins, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

Maria Manning, the Assistant Secretary

respectively of

Mortgage Electronic Registration Systems Inc *

personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

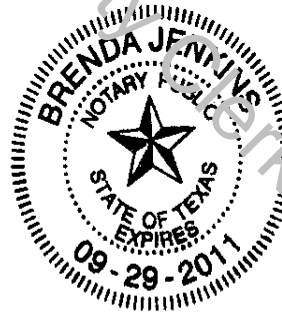
Witness my hand and notarial seal on 22 day of April, ²⁰¹¹~~2010~~

Brenda Jenkins

Notary Public in and for said State

My commission expires on 9-29-11

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 498-9990
(847)291-3434 FAX



Cook County Recorder/Box: 254

Cook County Recorder's Office