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Doc#: 1121410085 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/02/2011 12:58 PM Pg: 1 of 3

RELEASE OF MORTGAGE OR  
TRUST  
DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: Consult a lawyer before using  
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Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF TRUST WAS  
FILED.

KNOW ALL MEN BY THESE PRESENTS, That John Schmiegel

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured  
by the mortgage & assignment of rents hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar,  
the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto  
Rays Management LLC VI, 7501 N. Olcott, Chicago, Illinois 60631

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
he may have acquired in, through or by a certain assignment, bearing date the 29th  
day of Dec., 2009, and recorded in the Recorder's Office of Cook County, in the  
State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document Nos 100216212, to the  
premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:  
100216213

See Attached Legal

together with all the appurtenances and privileges thereunto belonging or appertaining.

1 of 3 new lmo no ads of  
USA 046011

Box 334

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RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE®  
LEGAL FORMS

Property of Cook County Notary's Office

Permanent Real Estate Index Number(s): 14-20-211-029-0000

Address(es) of premises: 3832-36 North Sheffield Chicago, IL 60613

Witness my hand and seal \_\_\_\_\_, this 29th day of July, 2011

John Schmiegel (SEAL)  
John Schmiegel (SEAL)

This instrument was prepared by Mitchell F. Asher

157 N. Brockway St., Palatine, IL 60067  
(NAME)  
(ADDRESS)

STATE OF Illinois  
COUNTY OF Cook } ss.

I, HEIDI GRIFFIN

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that John Schmiegel

\_\_\_\_\_, personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_  
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that \_\_\_\_\_ he \_\_\_\_\_ as such  
\_\_\_\_\_ signed, sealed and delivered the said instrument as his free and voluntary  
act, for the uses and purposes therein set forth.

Given under my hand and official seal this 29th day of July, 2011



Heidi Griffin  
Notary Public  
10/29/13

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## LEGAL DESCRIPTION

LOT 3 (EXCEPT THE NORTH 2-3/4 INCHES THEREOF) IN SUBDIVISION BLOCK 1 IN THE SUBDIVISION OF BLOCK 6 IN LAFLIN SMITH AND DYRERS SUBDIVISION OF THE NORTHEAST ¼ (EXCEPT THE 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THE SOUTH 1-3/4 INCHES OF THE NORTH 2-3/4 INCHES OF THE EAST 35 FEET OF LOT 3 IN SUB BLOCK 1 OF BLOCK 6 (BEING THAT PART OF THE NORTH 2-3/4 INCHES OF LOT 3 IN UPON WHICH IS THE PART OF THE NORTH WALL OF CARLOS HOTEL BUILDING AND NO MORE OR LESS) IN LAFLIN SMITH DYRERS SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

P.I.N. 14-20-211-029-0000

Property Address: 3832-3836 North Sheffield, Chicago, Illinois 60613