

# UNOFFICIAL COPY



Doc#: 1121411043 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/02/2011 11:16 AM Pg: 1 of 3

Property of Cook County Clerk's Office

11-053564

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION**

JPMORGAN CHASE BANK, NATIONAL  
ASSOCIATION

PLAINTIFF,

-vs-

DWAYNE E. RONCZKOWSKI A/K/A DWAYNE  
RONCZKOWSKI A/K/A DWAYNE RONDZKOWSKI  
A/K/A DEWAYN RONCZKOWSKI A/K/A DWAYNE  
EDWARD RONCZKOWSKI; MARY HOEFLER A/K/A  
MARY PATRICIA HOEFLER; BLANGIARDO BROS.  
LANDSCAPING, INC. D/B/A T. MORECI & BROS.  
LANDSCAPING, INC.; TCH ENTERPRISES, INC.  
F/K/A LUBE OILS, INC.; LAD INVESTMENTS, INC.;  
ORIX FINANCIAL SERVICES, INC.; YELLOW BOOK  
USA, INC.; JAMES MCCLEAN; FORD MOTOR  
CREDIT COMPANY, LLC; SALVADOR GASPAR;  
HEIDNER PROPERTY MANAGEMENT COMPANY,  
INC.; UNITED STATES OF AMERICA; STATE OF  
ILLINOIS; UNKNOWN OWNERS AND NON-  
RECORD CLAIMANTS

DEFENDANTS

NO.

11 CH 27051

**NOTICE OF FORECLOSURE**  
**LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on  
8-1-11, 2011, for Foreclosure and is now pending in said Court.

**AND FURTHER SAYETH:**

- Names of Title Holders of Record:  
Dwayne E. Ronczkowski and Mary Hoefler, as Joint Tenants
- The following Mortgage is sought to be foreclosed:

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Mortgage made by Dwayne E. Ronczkowski and Mary Hoefler to GN Mortgage Corporation and recorded November 16, 2000 as Document No. 00901052, Loan Modification Agreement recorded April 26, 2007 as Document No. 0711602078, Loan Modification Agreement recorded October 21, 2008 as Document No. 0829508198, in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 2 IN MICHAEL BABIARZ'S SUBDIVISION, UNIT NO. 1 IN THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly known as 1310 Anthony Road, Wheeling, IL 60090

Permanent Index No.: 03-09-209-019

3. Parties against whom foreclosure is sought:

Dwayne E. Ronczkowski a/k/a Dwayne Ronczkowski a/k/a Dwayne Rondzkowski a/k/a Dewayn Ronczkowski a/k/a Dwayne Edward Ronczkowski; Mary Hoefler a/k/a Mary Patricia Hoefler; Blangiardo Bros. Landscaping, Inc. d/b/a T. Moreci & Bros. Landscaping, Inc.; TCH Enterprises, Inc. f/k/a Lube Oils, Inc.; Lau Investments, Inc.; Orix Financial Services, Inc.; Yellow Book USA, Inc.; James McClean; Ford Motor Credit Company, LLC; Salvador Gaspar; Heidner Property Management Company, Inc.; United States of America; State of Illinois; Unknown Owners and Non-Record Claimants

SIGNATURE:   
Attorney of Record

**Joseph M. Herbas**

PREPARED BY AND MAIL TO:  
Randal S. Berg (6277119)  
Michael N. Burke (6291435)  
Benjamin N. Burstein (6299216)  
Christopher A. Cieniawa (6187452)  
Jim DeMars (6292689)  
Michael Fisher (6218064)  
Hugh J. Green (6289616)  
Joseph M. Herbas (6277645)  
Dexter L. Holt (6244552)  
Aaron R. Isaacson (6296801)  
Alan Kaufman (6289893)  
Joel A. Knosher (6298481)  
Frank Lin (6290053)  
Shara Netterstrom (6294499)  
Lee Scott Perres (6181244)  
Marcos J. Posada (6295359)  
Sachin P. Shah (6298690)  
Laura A. Wolf (6297986)

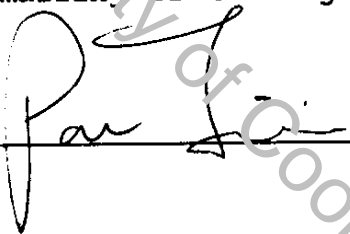
Fisher and Shapiro, LLC  
Attorneys for Plaintiff  
2121 Waukegan Road, Suite 301  
Bannockburn, IL 60015  
(847)291-1717  
Attorney No: 42168  
(IN COOK COUNTY: MAIL TO BOX 254)

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.**

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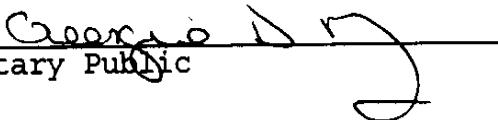
## CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

  
\_\_\_\_\_

State of Illinois }  
County of Lake }

Signed and Sworn to before me  
this 1 day of August, 2011.

  
\_\_\_\_\_  
Notary Public

