

# UNOFFICIAL COPY



LIS PENDENS/  
NOTICE OF FORECLOSURE

Doc#: 1121413056 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/02/2011 02:07 PM Pg: 1 of 4

PREPARED BY & RETURN TO:  
The Wirbicki Law Group LLC  
33 W. Monroe St., Suite 1140  
Chicago, IL 60603  
Phone: 312-360-9455  
Fax: 312-572-7823

**"THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION  
OBTAINED WILL BE USED FOR THAT PURPOSE"**

W11-1957  
42463

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT, CHANCERY DIVISION**

Bank of America, N.A.;  
Plaintiff,

vs.

A. Qureshi a/k/a Aftab I. Qureshi; Hina Qureshi;  
Steeple Hill Condominium Association; Unknown  
Heirs and Legatees of A. Qureshi, if any; Unknown  
Heirs and Legatees of Hina Qureshi, if any;; Unknown  
Owners and Non Record Claimants;  
Defendants.

Case No.

11-CH-26514

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 27th day of July, 2011, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT NUMBER 13-102 IN STEEPLE HILL CONDOMINIUM, AS DELINEATED UPON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 OF HOFFMAN ESTATES APARTMENTS, A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF COVENANTS, EASEMENTS, AND RESTRICTIONS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25288100 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

C/K/A: 1075 Knoll Lane, Unit 102D, Hoffman Estates, IL 60194

PIN: 07-16-200-046-1352



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The subject mortgage has been recorded/registered as:

Date of Mortgage: March 17, 1995

Date and place of recording: April 10, 1995 / Cook County Recorder of Deeds

Document No: 95236449

Amount of Mortgage: \$28,800.00

Name of present owners of the real estate: A. Qureshi a/k/a Aftab I. Qureshi and Hina Qureshi

SIGNATURE: \_\_\_\_\_

*[Handwritten Signature]*  
Attorney of Record

Russell C. Wirbicki (6186310)  
Diana A. Carpintero (6274662)  
Kenneth J. Nannini (3121924)  
Denelle L. Cooper (6257751)  
Laurence J. Goldstein (0999318)  
James A. Meece (6256386)  
James D. Major (6295217)  
Christopher J. Irk (6300084)  
Adam M. Vail (6301071)  
The Wirbicki Law Group LLC  
Attorney for Plaintiff  
33 W. Monroe St., Suite 1140  
Chicago, IL 60603  
Phone: 312-360-9455  
Fax: 312-572-7823  
Atty No. 42463  
W11-1957

Property of Cook County Clerk's Office



\* W L G 6 2 9 6 5 0 W L G \*

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W11-1957  
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**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT, CHANCERY DIVISION**

Bank of America, N.A.;  
Plaintiff,

Case No.

VS.

*11-CH-26514*

A. Qureshi (k/a) Aftab I. Qureshi; Hina Qureshi;  
Steeple Hill Condominium Association; Unknown  
Heirs and Legatees of A. Qureshi, if any; Unknown  
Heirs and Legatees of Hina Qureshi, if any;  
Unknown Owners and Non Record Claimants;  
Defendants.

**NOTICE OF FILING LIS PENDENS**

**TO:** Illinois Department of Financial and Professional Regulation  
ATTN: Stanley Wojciechowski  
122 S. Michigan Ave., Suite 1900  
Chicago, Illinois 60603

PLEASE TAKE NOTICE THAT on or about the 27<sup>th</sup> day of July, 2011, the undersigned recorded a Lis Pendens with the Cook County Recorder of Deeds.

PIN: 07-16-200-046-1352  
COMMON ADDRESS: 1075 Knoll Lane, Unit 102D, Hoffman Estates, IL 60194

  
\_\_\_\_\_  
Attorney for Plaintiff



\* W L G 6 2 9 6 4 7 W L G \*

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Russell C. Wirbicki (6186310)  
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 The Wirbicki Law Group LLC  
 Attorney for Plaintiff  
 33 W. Monroe St., Suite 1140  
 Chicago, IL 60603  
 Phone: 312-360-9455  
 Fax: 312-572-7825  
 Atty No. 42463  
 W11-1957

## CERTIFICATE OF SERVICE

I, the undersigned, being first on oath duly sworn, deposes and states that a true copy of the above and foregoing **Notice of Filing** was:

personally delivered                       mailed by depositing said documents in the U.S. Mail at  
 33 W. Monroe St., Suite 1140, Chicago, IL 60603,  
 postage prepaid

To the above-named address as shown above on the 27 day of July, 2011 in accordance with HB4050 Illinois Predatory Lending Database Pilot Program.

  
 \_\_\_\_\_  
 Attorney for Plaintiff



\* W L G 6 2 9 6 4 7 W L G \*