

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)



Doc#: 1121413066 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/02/2011 03:22 PM Pg: 1 of 3

**NOTICE
OF
LIEN**

NOTICE
**THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY
INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.**

P.I.N. 17-21-414-011-1171

KNOW ALL MEN BY THESE PRESENTS, that THE POINTE 1900 ON STATE CONDOMINIUM ASSOCIATION, has and claims a lien pursuant to 765 ILCS 605/9 against **NENITA A. QUOGANA** on the property described herein below.

LEGAL DESCRIPTION

UNIT 525 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE POINTE 1900 ON STATE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0421739021, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST ¼ OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1935 S. Archer, Unit 525, Chicago, IL 60616

As indicated in the above legal description, said property is subject to a Declaration establishing a plan for condominium ownership of the premises commonly described as THE POINTE 1900 ON STATE CONDOMINIUM ASSOCIATION, recorded with the Recorder of Deeds of

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Cook County, Illinois. Article VI, Section 7 of said Declaration provides for the creation of a lien for the monthly assessments or charges imposed pursuant thereto, together with interest, costs, and reasonable attorney's fees necessary for collection.

That the balance of special or regular assessments, unpaid and owing pursuant to the aforesaid Declaration after allowing all credits, is the sum of **\$860.04** through July 20, 2011. Each monthly assessment thereafter is in the sum of \$367.02. Said assessments, together with interest, costs, and reasonable attorneys' fees, constitute a lien on the aforesaid real estate.

Respectfully Submitted,

**THE POINTE 1900 ON STATE
CONDOMINIUM ASSOCIATION**

By: _____

Wendy P. Durbin
Wendy P. Durbin, One of its Attorneys

THIS DOCUMENT PREPARED BY:

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