# **UNOFFICIAL COPY**

STATE OF ILLINOIS ) SS.
COUNTY OF COOK )

**NOTICE** 

**OF** 



Doc#: 1121413066 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 08/02/2011 03:22 PM Pg: 1 of 3

### **NOTICE**

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

P.I.N. 17-21-414-011-1171

KNOW ALL MEN BY THESE PRESENTS, that THE POINTE 1900 ON STATE CONDOMINIUM ASSOCIATION, has and claims a lien pursuant to 765 ILCS 605/9 against NENITA A. QUOGANA on the property described herein below.

#### **LEGAL DESCRIPTION**

UNIT 525 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE POINTE 1900 ON STATE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0421739521. AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THERD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1935 S. Archer, Unit 525, Chicago, IL 60616

As indicated in the above legal description, said property is subject to a Declaration establishing a plan for condominium ownership of the premises commonly described as THE POINTE 1900 ON STATE CONDOMINIUM ASSOCIATION, recorded with the Recorder of Deeds of

1121413066 Page: 2 of 3

## **UNOFFICIAL COP**

Cook County, Illinois. Article VI, Section 7 of said Declaration provides for the creation of a lien for the monthly assessments or charges imposed pursuant thereto, together with interest, costs, and reasonable attorney's fees necessary for collection.

That the balance of special or regular assessments, unpaid and owing pursuant to the aforesaid Declaration after allowing all credits, is the sum of \$860.04 through July 20, 2011. Each monthly assessment thereafter is in the sum of \$367.02. Said assessments, together with interest, costs, and reasonable attorneys' fees, constitute a lien on the aforesaid real estate.

Respectfully Submitted,

5 Or Wendy THE POINTE 1900 ON STATE CONDOMINIUM ASSOCIATION

Clark's Office

THIS DOCUMENT PREPARED BY:

Wendy P. Durbin PENLAND & HARTWELL, LLC

One N. LaSalle Street, 38th Floor

Chicago, Illinois 350302

Telephone: (312) 578-5610 Facsimile: (312) 578-5640

1121413066 Page: 3 of 3

# **UNOFFICIAL COP**

STATE OF ILLINOIS	)
	) SS.
COUNTY OF COOK	)

## VERIFICATION

DEANNA HICKS, being first duly sworn on oath, deposes and says that she is employed by THE POINT 1900 ON STATE CONDOMINIUM ASSOCIATION; that she is exclusively designated to be Property Manager of the aforesaid condominium building; that she is empowered to execute documents on behalf of the Association, an Illinois not-for-profit corporation; and that she has o. Stice v. read the foregoing Notice of Lien, know the contents thereof, and that the same are true.

THE POINTE 1900 ON STATE CONDOMINIUM

SUBSCRIPED and SWORN to before me day of

"OFFICIAL SEAL" FRANCISCA O. ALVARADO Notary Public, State of Illinois

My Commission Expires 02/26/13