

UNOFFICIAL COPY



Doc#: 1121439048 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/02/2011 10:28 AM Pg: 1 of 2

When Recorded Return To:
PNC Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 4000526826

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

--- Contact PNC Consumer Services, 2730 Liberty Avenue, Pittsburgh, PA 15222, telephone 412-768-0418 for this instrument.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR E-LOAN, INC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to E*Trade Bank, WHOSE ADDRESS IS 2730 Liberty Avenue Mailstop: P5-PCLC-01-I, Pittsburgh, PA 15222, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 08/04/2006, and made by ANORA NETHERLAND EDWARDS AKA ANORA E. EDWARDS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0623417102 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 25-02-106-040

Property more commonly known as: 8918 S DAUPHIN AVE., CHICAGO, IL 60619

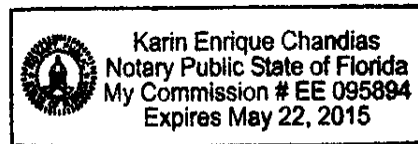
Dated on 07/22/2011 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR E-LOAN, INC, ITS SUCCESSORS AND ASSIGNS

By: [Signature]
KIM GOELZ
VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/22/2011 (MM/DD/YYYY), by KIM GOELZ as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR E-LOAN, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
KARIN ENRIQUE CHANDIAS
Notary Public - State of FLORIDA
Commission expires: 05/22/2015



Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
PNCMA 14386892 -- ETRADE CJ3172919 MIN 100039650005268268 MERS PHONE 1-888-679-MERS form5/FRMIL1



14386892

S 7
P 2
S N
M N
SC 7
E 7
INT [Signature]

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036_4000526826_008 (1347x596x2 tiff)

Property of Cook County Clerk's Office

EXHIBIT A*
Legal Description

ALL THAT PARCEL OF LAND IN COUNTY OF COOK, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT 0425827087 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 7 IN SUZZON AND PETERSON'S RESUBDIVISION OF LOTS ONE TO 5 INCLUSIVE IN BLOCK 5 IN DAUPHIN PARK, A SUBDIVISION OF THAT PART OF THE NORTH 3/4 OF THE WEST HALF OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS, OR MINERAL RIGHTS OF RECORD, IF ANY.

APN: 25-02-106-040