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Recording Requested and Prepared By:
US Bank
4801 Frederica Street
Owensboro. KY 42301
VANESSA K CECIL - US BANK



Doc#: 1121544058 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/03/2011 12:13 PM Pg: 1 of 2

And When Recorded Mail To:
US Bank
4801 Frederica Street
Owensboro. KY 42301

MERS MIN#: 100021273820718080 PHONE#: (888) 679-6377
Customer#: 1 Service#: 162630RL1
Loan#: 7884021808

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **ROBERT T CLARK AND DEBORAH A CLARK, HUSBAND AND WIFE** Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS** Mortgage Dated: **NOVEMBER 19, 2009** Recorded on: **DECEMBER 10, 2009** as Instrument No. **0934413026** in Book No. --- at Page No. ---

Property Address: **2705 N MILDRED AVE APT 3A, CHICAGO IL 60614-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **14-29-406-052-1016**

Legal Description: **See Attached Exhibit**
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JULY 21, 2011**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

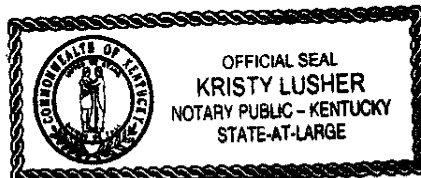
By: *Tiffany Goatee*
Tiffany Goatee, Assistant Secretary

State of KENTUCKY
County of DAVIESS

On this date of **JULY 21, 2011**, before me the undersigned authority, personally appeared **Tiffany Goatee**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Kristy Lusher
Notary Public: **Kristy Lusher**
My Commission Expires: **03/28/2015**



S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

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LOAN 7824021808- IL

The following described property:

Parcel 1:

Unit 2705-A3 in the Mildred Court Condominium, as delineated on a Survey of the following described tract of land:

Lots 1 to 8, both inclusive, in Martin C. Anderson's Resubdivision of Lots 1 to 7 (except the East 64 feet of said Lots 5, 6 and 7) in the Resubdivision of Lots 1 to 11, both inclusive, in the subdivision of Block 3 in Bergman's Subdivision in the West 3/4 of Lot 9 in Canal Trustees' Subdivision of the East 1/2 of Section 29, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as exhibit C to the Declaration of Condominium ownership for the Mildred Court Condominium recorded July 3, 2006, as Document No. 0618418047 ("Declaration"); together with its undivided percentage interest in the common elements.