

UNOFFICIAL COPY



Doc#: 1121544087 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/03/2011 03:33 PM Pg: 1 of 2

PREPARED BY & RETURN TO:
M. E. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

RECORD SECOND

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **THE HUNTINGTON NATIONAL BANK, AS CERTIFICATE TRUSTEE OF FRANKLIN MORTGAGE ASSET TRUST 2009-A Franklin Credit Management Corporation Attorney In Fact 7 EASTON OVAL EAE63, COLUMBUS, OH 43219 (Assignor)** by these presents does assign and set over, without recourse, to **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ON BEHALF OF BOSCO CREDIT II TRUST SERIES 2010-1 1761 EAST ST. ANDRES PLACE, SANTA ANA, CA 92705 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **LORENZO GAMBOA, AN UNMARRIED MAN to MILA, INC., D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC.** Said mortgage Dated: 2/9/2006 is recorded in the State of IL, County of Cook on 3/14/2006, Document # 0607340059 AMOUNT: \$ 28,250.00 SEE ATTACHED EXHIBIT A
Parcel # 19033130300000 Property Address: 4640 SOUTH KILPATRICK AVENUE, CHICAGO IL 60632

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: July 26, 2011
THE HUNTINGTON NATIONAL BANK, AS CERTIFICATE TRUSTEE OF FRANKLIN MORTGAGE ASSET TRUST 2009-A Franklin Credit Management Corporation Attorney In Fact

By:

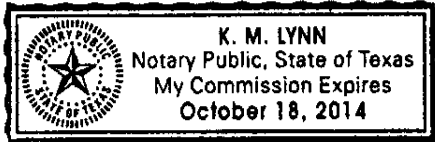
M. E. Wileman, Vice President



GAMBOA YMG *11037461*

State of Texas, County of Tarrant

On 07/26/2011, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Vice President of/ Franklin Credit Management Corporation Attorney In Fact for **THE HUNTINGTON NATIONAL BANK, AS CERTIFICATE TRUSTEE OF FRANKLIN MORTGAGE ASSET TRUST 2009-A** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **THE HUNTINGTON NATIONAL BANK, AS CERTIFICATE TRUSTEE OF FRANKLIN MORTGAGE ASSET TRUST 2009-A**.



Notary public, K. M. Lynn
My Commission Expires: October 18, 2014

Handwritten notes and signatures on the right margin, including a vertical list of numbers 1-4 and various initials.

2050043

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Exhibit A

LOT 89 (EXCEPT THE NORTH 32 FEET AND THE SOUTH 32 FEET
THEREOF) IN FREDERICK H BARTLETT'S 48TH AVENUE SUBDIVISION
OF LOT "A" (EXCEPT RAILROAD) IN CIRCUIT COURT PARTITION OF
THE SOUTH 1/2 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PARCEL ID 19023130300000

11037404

FCMC/SERVICING/ASMT

Cook County, IL