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1121545876

Doc#: 1121545036 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/03/2011 01:46 PM Pg: 1 of 2

After recording, this instrument should be returned to:

STATE OF ILLINOIS)	
)	SS
COUNTY OF COOK)	

RELEASE OF MECHANICS LIEN CLAIM

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned, being the President of Chicago Architectural Metals, Inc., Inc. does hereby acknowledge satisfaction or release of the claim for lien against Northwestern University, The Turner Companies and Williams Steel Erectors, Inc. for \$70,599.40 on the property commonly known as: 1881 N. Sheridan Road, Eventual Illinois and more specifically described as:

Block I in Northwestern University Subdivision, being part of Section 7 and 18, Township 41 North, Range 14, east of the Third Principal Meridian, in Cook County Illinois, PIN: 11-18-204-001-0000

which claim was recorded in the office of the Cook County Recorder as Document No. 1105456029.

IN WITNESS WHEREOF, the undersigned has executed this Release of Mechanics Lien Claim this 2^{nd} day of August, 2011.

Chicago Architectural Metals, Inc.

By: Jonathan Samek, President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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STATE OF ILLINOIS)	
)	SS
COUNTY OF COOK)	
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I, Nomules a notary public in and for the County of Cook, State of Illinois, do hereby certify that Jonathan Samek, duly authorized agent and president of Chicago Architectural Metals, Inc., personally known to me to be the same person whose name is subscribed to the foregoing Release of Mechanics Lien Claim, appeared before me this day in person and acknowledged that he signed, sealed, and delivered the Release of Mechanics Lien Claim as his free and voluntary act and as the free and voluntary act of Chicago Architectural Metals, Inc., for the rises and purposes therein set forth.

GIVLN order my hand and notarial seal this 2nd day of August, 2011.

THIS INSTRUMENT WAS PREPARED BY:

Howard Peritz 1121 Lake Cook Road Suite P Deerfield, Illinois 60015

OFFICIAL SEAL MARIA MCMULLEN County Clark's Office