

UNOFFICIAL COPY

COUNTY OF COOK

STATE OF ILLINOIS

SATISFACTION OR RELEASE OF MECHANIC'S LIEN

Pursuant to and in compliance with the Illinois Statute relating to Mechanic's Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Vector Security Inc. does hereby acknowledge satisfaction or release of claim against:

OS Lemont Development Co.
for the amount of \$ 16,715.- on the following described property, to wit:

999010476 FNT
FIDELITY NATIONAL TITLE



Doc#: 1121555038 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/03/2011 02:16 PM Pg: 1 of 2

Tax No. _____

Which claim for lien was filed in the office of the Recorder of Deeds of COOK County, Illinois, as Mechanic's Lien Claim Document No. 110946004. In witness whereof, the undersigned has signed this instrument this 22 day of July, 2011.

Vector Security Inc.
BY [Signature]
BY _____

STATE OF ILLINOIS
COUNTY OF COOK

I, Sandra E Miller, a Notary Public in and for the County in the State aforesaid, do hereby certify that Leonard Miller personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed the said instrument for the uses and purposes therein set forth. Given under my hand and notarial seal this 22 day of July, 2011.

PREPARED BY:

MAIL TO:

Sandra Miller
SANDRA E. MILLER
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires 6/1/2015

Prepared by/mailed to:
Vector Security
11K Princess Road
Lawrenceville NJ
08648

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PIN # 22-32-200-034-0000

Lawyers Title Insurance Corporation
10 S. LaSalle Street, Ste 2500
Chicago, IL 60603

SCHEDULE A - Continued 10646658

Legal Description:

THE WEST 165 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; LESS AND EXCEPT THE FOLLOWING DESCRIBED LAND, CONVEYED TO THE COUNTY OF COOK, A BODY POLITIC, BY DEED DATED OCTOBER 23, 2003 AND RECORDED DECEMBER 13, 2004 AS DOCUMENT NUMBER 0434839063:

THE SOUTH 5.18 METERS (17 FEET) OF THE NORTH 15.24 METERS (50 FEET) OF THE WEST 50.29 METERS (165 FEET) OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID PARCEL CONTAINING 260.5024 SQUARE METERS (2804.02 SQUARE FEET), MORE OR LESS, OR .02606 HECTARES (0.0644 ACRES), MORE OR LESS.

Property of Cook County Clerk's Office