Doc#. 1121557078 fee: \$48.00

Doc#. 1121557078 fee: \$48.00

Doc#. 121557078 fee: \$48.00

\*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

ROBIN RIEGEL
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0006272754 VIMAL GANDHI PO Date: 08/01/2011

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BY: FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

## VIMAL GANDHI AND BHUMIKA GANDHI NUSBAND AND WIFE

to **PNC MORTGAGE, A DIVISION OF PNC BAN!**, **NATIONAL ASSOCIATION** dated **February 10, 2010** calling for the original principal sum of dollars (**§185,000.00**), **2.** of recorded in Mortgage Record, page and/or instrument # **1006304015**, of the records in the office of the Recorder of **COOK COUNTY**, **ILLINOIS**, more particularly described as follows, to wit:

124 ENGLISH OAK LN, STREAMWOOD IL - 60107

Tax Parcel No. 0621106012

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE CCUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 12 IN STERLING OAKS, UNIT 2, BEING A SUBDIVISION OF PARTS OF SECTION 20 AND 21, TOWNSHIP 41 N, RANGE 9 EAST OF THE THIRD P.M., ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 22, 2000 AS DOCUMENT NO 0023769602 AND CERTIFICATE OF CORRECTION RECORDED AUGUST 17, 2002 AS DOCUMENT NO. 0020573597 IN THE VILLAGE OF STREAMWOOD, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **2nd** day of **August**, **2011**.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

Ву

WENDY HAIRE

Its ASSISTANT VICE PRESIDENT

Lihand

1121557078 Page: 2 of 2

## **UNOFFICIAL COPY**

0006272754 **VIMAL GANDHI** 

State of <b>OHIO</b>	)	
County of <b>MONTGOMERY COUNTY</b>	)	SS:

Before me, the unocraigned, a Notary Public in and for said County and State this 2nd day of August, 2011, personally appeared Wandy HAIRE, ASSISTANT VICE PRESIDENT, of

## PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its hehalf acknowledged the execution of the foregoing instrument. 0,5004

Witness my hand and Notarial Seal

Notary Public REL Distriction HOUY CREEKMORE