Doc#. 1121557028 fee: \$48.00 UNOFFIC Aate: 08/03/2011 08/45/AM Pg: 1 of 2

\*RHSP FEE \$10.00 Applied

PREPARED BY:

SUNTRUST MORTGAGE, INC 1001 SEMMES AVENUE **RVW 3013** RICHMOND VA 23224

WHEN RECORDED MAIL TO:

SUNTRUST MORTGAGE, INC. SHERRI FARMER PAYOFF DEPT RVW 3013 P. O. BOX 27406 RICHMOND VA 23286-9437

**SUBMITTED BY: STARR LACKS** 

Loan Number: 0243351154 MERS ID#: 100010402433511940

MERS PHONE#: 1-888-679-6277

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSEPH J CASTRONOVO, HUSBAND, ADRIA CASTRONOVO, WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0913449033 Original Deed Book: Original Deed Page:

Date of Note: 04/20/2009 Original Recording Date: 05/14/2009 Property Address: 1330 W MONROE STREET 306 CHICAGO IL 60607

Legal Description: PARCEL 1: UNIT NUMBER 1330-365 IN BLOCK Y CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1, 2, 6, 7, 8, 9, AND 10 IN COUNTY CLERK'S SUBDIVISION OF BLOCK 4 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00326804, TOGETHER WITH SAID UNITS UNDIVIDED ZERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 3-W-10: A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00326804 IN LOTS 1 AND 2 IN COUNTY CLERICS SUBDIVISION OF BLOCK 4 IN THE CANAL TRUSTEES SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, FAS F OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PIN #: 17-17-104-041-1037

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/02/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: GABRIELLE BECK

abulled Blck

Title: Vice-President

State of VA

City/County of Richmond (City)

This instrument was acknowledged before me on 08/02/2011 by GABRIELLE BECK, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: STARR LACKS

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UNOFFICIAL COPY
10/31/2011

STARR LACKS Notary Public Commonwealth of Virgnia 7151846 My Commission Expires Oct 31, 2011

Resides in: Richmond (City)

Property of Cook County Clerk's Office