

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Vicki C. Knighten

Loan Number: 0079498648  
MERS ID#:  
MERS PHONE#: 1-888-679-6277

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DENNIS M KAPUSTKA AND NADINE M KAPUSTKA AND DONALD KNORR AND MARCIA KNORR

Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION

Original Instrument No: 0313329031 Original Deed Book: Original Deed Page:

Date of Note: 04/29/2003 Original Recording Date: 05/13/2003

Property Address: 1948 N COLDSRING RD ARLINGTON HEIGHT, IL 60004

Legal Description: See exhibit A attached

PIN #: 03-16-411-008-1036 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/02/2011.

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**

*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 08/02/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.



*Vicki C. Knighten*

Notary Public: Vicki C. Knighten  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

**Loan No.: 0079498648**

## **EXHIBIT "A"**

Legal Description: Parcel 1: Unit 7-4 in Country Homes at Lake Arlington Towne as delineated on a survey of the following described Real Estate: Part Lot 1 in Lake Arlington Towne Unit 1, being a Subdivision in the Southeast 1/4 of Section 16, Township 42 North, Range 11 East of the Third Principal Meridian, which survey is attached as exhibit "C" to the Declaration of Condominium recorded as Document No. 87345183, together with its undivided percentage interest in common elements in Cook County, Illinois.

Parcel 2: Easement for ingress and egress for the benefit of Parcel 1 as set forth in Declaration of Easement recorded as Document No. 87137828 in Cook County, Illinois.

Permanent Index #'s: 03-16-411-008-1036

Property Address: 1918 North Cold Spring Road, Arlington Heights, Illinois 60004

Property of Cook County Clerk's Office