Doc#. 1121508126 fee: \$48.00

OFFIC Att: 08/03/20/1 1051 AW/Pg: 1 of 2

Cack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

JAMIE SEPULVEDA 1017 N Paulina St Unit 3 Chicago IL 60622

SUBMITTED BY: Bethany Smith

DOCID_0001992393842005N MERS ID#:

MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMIE SEPULVEDA

Original Mortgagee(S): Mortgage Electronic Registre 10 1 Systems, Inc.

Original Instrument No: <u>0918249003</u> Original Deed Page: Original Deed Page:

Date of Note: 05/11/2009 Original Recording Date: 07/01/2009
Property Address: 1017 N PAULINA ST #3 UNIT 3 CHICAGO, IL 60622

Legal Description: Lot N/A Block N/A Township N/A PARCEL 1: UNIT NUMBER 3 IN THE 1017 NORTH PAULINA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND. LOT 16 (EXCEPT THE NORTH 50 FEET) IN PLOCK 10 IN RESUBDIVISION OP BLOCK 10,13,14,15 AND 16 OF SUEDMSION BY WILUAM S. JOHNSTON, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OP CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0321219122, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3ANI) 5-3, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATIACHED TO TUB DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0321219122

PIN #: 17-06-419-059-1003

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/02/2011.

Mortgage Electronic Registration Systems, Inc.

By: Kirt Larsen

Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 08/02/2011 by Kirt Larsen, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

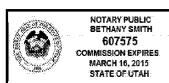
Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Bethany Smith

Bethrony Smith

My Commission Expires:

1121508126 Page: 2 of 2



JNOFFICIAL COPY
Resides in: Cache

Property of Cook County Clerk's Office