Doc#. 1121508236 fee: \$48.00

Att: 08/03/2011 2 41 P M Pg: 1 of 2

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

SUBMITTED BY: VOLDIA I. SALAZAR-RIVERA

Loan Number: 00868392 +03

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK**, **SBM TO FIFTH THIRD BANK** (**WESTERN MICHIGAN**) holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>ANDREW ROBERTS AND ANDREA ROBERTS, HUSBAND AND WIFE, NOT AS JOINT TENANTS</u> AND NOT AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): FIFTH THIRD BANK (WESTER): MICHIGAN)

Original Instrument No: 0812715091 Original Deed Book. Original Deed Page:

Date of Note: <u>02/21/2008</u> Original Recording Date: <u>05/06/2008</u>

Property Address: 3739 N KENMORE UNIT 2 CHICAGO, IL 60613

Legal Description: SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:PARCEL 1:UNIT 2 IN THE 3739 NORTH KENMORE CONDOMINIUM AS DELINFATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:LOT 12 IN BLOCK 4 IN BUCKING HAMS SECOND ADDITION TO LAKEVIEW BEING A SUBDIVISION IN NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORD, AS DOCUMENT NUMBER 881549 IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS DICUMENT NUMBER 99845481, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.PARCEL 2:THE EXCLUSIVE RICHT TO THE USE OF PARKING SPACE G-2 AND STORAGE SPACE S-2 LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99845481 AND AS DESIGNATED IN EXHIBIT "B" THEREOF.

PIN #: <u>14-20-219-045-1002</u>

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/02/20 11.

FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)

By: KRIS KLEEHAMER

Title: Assistant Vice-President

State of OH

City/County of Hamilton

This instrument was acknowledged before me on 08/02/2011 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

(h)

Notary Public: VOLDIA I.

1121508236 Page: 2 of 2



My Commission Expires September 18, 2013 My Commission Expires: **09/18/2013**Resides in: Hamilton

Property of Cook County Clerk's Office