

Prepared by:

CHRISTINE PFLIEGER

340 N. MILWAUKEE AVE.

VERNON HILLS, IL 60061

~~After Recording Return To~~

BAXTER CREDIT UNION

340 N. MILWAUKEE AVE.

VERNON HILLS, IL 60061

Parcel ID No.

12-24-100-107-0000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOANLINER

438 33863

CERTIFICATE OF SATISFACTION

Place of Record: COOK COUNTY RECORDERS OFFICE

Date of Note/Security Instrument: 9/17/2008

Face Amount Secured/Face Amount of Note: \$ 21,611.52

Recorded Security Instrument Reference: 0828311008

Name(s) of Grantor(s)/Maker(s): WILLIAM DOOGAN AND THERESA DOOGAN

A/K/A TERESA BURIE

Name(s) of Trustee(s)/Mortgagee(s): _____

BAXTER CREDIT UNION

Address of Property Subject to Security Instrument: _____

3619 N. PACIFIC

CHICAGO, IL 60634

(the "Property")

The undersigned, holder of the Note described above, which is secured by the above-mentioned Security Instrument, does hereby certify that the same has been paid in full, and the lien created and retained under the Security Instrument in the Property, which is more fully described in Exhibit A (which is attached hereto and made a part hereof), is hereby released.

GIVEN by a duly authorized officer of the undersigned corporation on this 25th day of July 2011

BAXTER CREDIT UNION

By: _____

Lucretia Hernandez

UNOFFICIAL COPY

State of Illinois
County of ~~Cook~~ Lake

This instrument was acknowledged before me on _____

7/25/2011
(date)

by

Laurel Hernandez

(name(s) of person(s)) as

Loan Specialist

(type of authority, e.g., officer, trustee, etc.) of

BAXTER CREDIT UNION

(name of party on behalf of whom instrument was executed)

(Seal, if any)

Christine Pflieger

Signature of Notarial Officer

Christine Pflieger

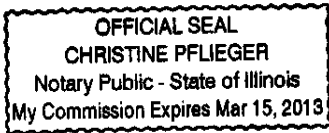
Notary Name Typed, Printed or Stamped

Loan Specialist

Title (and Rank)

My Commission expires:

MAR. 15, 2013



UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY ALTA RESIDENTIAL LIMITED COVERAGE JUNIOR LOAN POLICY

YOUR REFERENCE: 13416968-12508351-1

POLICY NO.: 1408 032021004 HE

STREET ADDRESS: 3619 N PACIFIC, CHICAGO, ILLINOIS 60634

DATE OF POLICY: 06/29/11

P.I.N.:

AMOUNT OF INSURANCE: 26,301.00

INSURED: BAXTER CREDIT UNION

A. GRANTEE:
WILLIAM DOOGAN AND THERESA DOOGAN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Property of Cook County Clerk's Office
Exhibit A

B. LEGAL DESCRIPTION:
THE SOUTH 1/2 OF LOT 8 IN CARDAMONE'S PACIFIC AVENUE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel # 12-24-100-007

C. REAL ESTATE TAX INFORMATION:
PERMANENT INDEX NUMBER: 12-24-100-007

2010 TAXES: 1ST INSTALLMENT: \$ 1,878.78 UNPAID
FINAL INSTALLMENT: \$ NOT YET DUE

OUR SEARCH OF THE LAST FIVE YEARS OF REAL ESTATE TAXES INDICATES THE FOLLOWING YEARS OPEN: 2008

paid 6/17
see
and
update

D. MORTGAGES, JUDGMENTS AND OTHER LIENS OF RECORD:
MORTGAGE DATED 09/17/08 AND RECORDED 10/09/08 AS DOCUMENT NO. 0828311008 MADE BY WILLIAM DOOGAN AND THERESA DOOGAN A/K/A TERESA BURKE, HUSBAND AND WIFE, TO BAXTER CREDIT UNION TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$21,651.52.

P/O

Return to
FIRST AMERICAN MORTGAGE SERVICES
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
Attn: National Recording

BURKE
43833863
FIRST AMERICAN ELS
SATISFACTION
IL
3