

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Vicki C. Knighten

Loan Number: 1064270573  
MERS ID#: \_\_\_\_\_  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PRADEEP K KHURANA  
Original Mortgagee(S): UNITED HOME LOANS, INC.  
Original Instrument No: 0806011219 Original Deed Book: \_\_\_\_\_ Original Deed Page: \_\_\_\_\_  
Date of Note: 02/25/2008 Original Recording Date: 02/29/2008  
Property Address: 1464 S. MICHIGAN AVENUE UNIT 1608 CHICAGO, IL 60605  
Legal Description: See exhibit A attached  
PIN #: 17-22-107-037-0000,17-22-107-038-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/02/2011.

**JPMORGAN CHASE BANK, N.A.**

*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 08/02/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Vicki C. Knighten*

Notary Public: Vicki C. Knighten  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan number: 1064270573

## EXHIBIT A

PARCEL 1: UNIT 1608 AND P-36 TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1464 SOUTH MICHIGAN  
AVENUE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION  
RECORDED AS DOCUMENT NUMBER 0803903091, IN THE NORTHWEST  
FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. PARCEL  
2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-42, A  
LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY TO CONDOMINIUM  
RECORDED AS DOCUMENT NUMBER 0803903091.  
A.P.N.: 17-22-107-037-0000 17-22-107-038-0000

Property of Cook County Clerk's Office