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UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Corporation Service Company 1-800-858-5294

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

59260600 - 336190

Corporation Service Company
801 Adlai Stevenson Drive
Springfield, IL 62703

Filed In: Illinois Cook

Doc#: 1121522075 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 08/03/2011 01:31 PM Pg: 1 of 3

	riled in illinois Cook	£ .		
			R FILING OFFICE USE ON	
1a. INITIAL FINANCING STATEMENT OF THE		1	is FINANCING STATEMENT AN be filed [for record] (or recorded	
0020105668 1/25/2002		 X _{RE}	AL ESTATE RECORDS.	
2. TERMINATION: Effectiveness of the Tinz icuno Star	lement identified above is terminated with res	spect to security interest(s) of the Secured Pa	rty authorizing this Termination !	Statement,
3. CONTINUATION: Effectiveness of the Fir and ng sontinued for the additional period provided by a purchase	Statement identified above with respect to sable law.	ecurity interest(s) of the Secured Party auth	orizing this Continuation Staten	nent is
4. ASSIGNMENT (full or partial): Give name of assign	e in ter. 7a or 7b and address of assignee	in item 7c; and also give name of assignor in	item 9.	_
5. AMENDMENT (PARTY INFORMATION): This Am	endment aff us Debtor or Secure	ed Party of record. Check only one of these	two boxes.	
Also check one of the following three boxes and provide ap	propriate formation in items 6 and/or 7.			
CHANGE name and/or address: Please refer to the detailed in regards to changing the name/address of a party.		e: Give record name ADD also also continued also co	name: Complete item 7a or 7b, and complete items 7e-7g (frapplicable	datsoitem 7c;).
6. CURRENT RECORD INFORMATION:				
6a. ORGANIZATION'S NAME DEBTOR = AM	ERICAN NATIONAL BANK	AND TRUST COMPANY	OF CHICAGO TR#1	18316-
	' (
OR 09 DTD 5/18/1994 6b, INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
	0,			
7. CHANGED (NEW) OR ADDED INFORMATION:				
7a. ORGANIZATION'S NAME		12		
7b, INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR	OF ORGANIZATION 7f, JURISDICTIC	ON OF ORGANIZATION 7g. ORG	GANIZATIONAL ID #, if any	NONE
8. AMENDMENT (COLLATERAL CHANGE): check of Describe collateral deleted or added, or give en	·	escribe collateral assigned.	0,50	

4	NAME OF SECURED PARTY OF RECORD AUTHORIZINg adds collateral or adds the authorizing Debtor, or if this is a Terminal	tion authorized by a Debtor, check here and ent	ter name of DEBTOR authorizing this Amendment.	ed by a Debtor which
	9a. ORGANIZATION'S NAME LASALLE BANK NAT	FIRST NAME	MIDDLE NAME	SUFFIX
	OPTIONAL FILER REFERENCE DATA 030225134/LLB		L BANK AND TRUST COMPAN	Y 59260600

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UCC FINANCING	STATEMENT AMEN	DMENT ADDENDUM
FOLLOW INSTRUCTIONS (I	ront and back) CAREFULLY	
11. INITIAL FINANCING STA 0020105668 1/25	ATEMENT FILE# (same as item 1a 5/2002	on Amendment form)
12. NAME OF PARTY AUT	HORIZING THIS AMENDMENT (s	same as item 9 on Amendment form)
AS TRUSTEE**		TIONAL ASSOCIATION,
OR 12b. INDIVIDUAL'S LAST I	NAME FIRST NAME	MIDDLE NAME, SUFFIX
13. Use this space for additi	onal information	<u> </u>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

**FOR THE BANC ONE/FCC'S COMMERCIAL MORTGAGE LOAN TRUST, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2000-C1

PERMANENT TAX ID 14-16-302-019 9/50 PROPERTY ADDRESS: 736 W BUENA, CHICAGO, IL 60613 Legal atlached

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(LEGAL DESCRIPTION)

THE EAST 1/2 OF LOT 4 AND ALL OF LOT 5 IN BLOCK 4 IN WALLER'S ADDITION TO BUENA PARK, BEING A SUBDIVISION OF LOTS 9 AND 20 AND VACATED STREET BETWEEN SAID LOTS IN SCHOOL TRUSTEES' SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOT 6 AND TRAT PART OF LOT 11 AND VACATIO STREET BETWEEN LOTS 11 AND 12 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE PRAVN THROUGH SAID LOT 11 AND VACATED STREET PARALLEL TO AND 256 FEET AROM EASTERLY LINE OF EVANSTON AVENUE, ALSO, LOT 1 OF RESUBDIVISION OF LOT 12 OF SAID HUNDLEY'S SUBDIVISION, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX I. 0.: 14-16-302-019-0000

OF COUNTY CORTS OFFICE PROPERTY ADDRESS: 736 W. BUENA, CHICAGO, IL 60613