

# UNOFFICIAL COPY

Recording Requested By:  
JPMORGAN CHASE BANK N.A.



Doc#: 1121539015 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/03/2011 09:29 AM Pg: 1 of 2

RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
WMBCR L#: 803548872-1

### RELEASE OF MORTGAGE

JPMORGAN CHASE BANK N.A. COMMERCIAL - MF #:803548872-1 "1945 MONTROSE" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

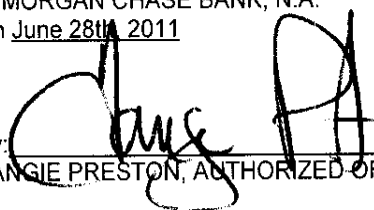
KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, made and executed by 1945 MONTROSE, L.L.C., originally to CITIBANK, FEDERAL SAVINGS BANK, A CORPORATION, in the County of Cook, and the State of Illinois, Dated: 09/25/2002 Recorded: 10/10/2002 in Book/Reel/Liber: 2290 Page/Folio: 0077 as Instrument No.: 0021115135, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14184000170000  
Property Address: 1945-55 W. MONTROSE AVE., CHICAGO, IL 60613

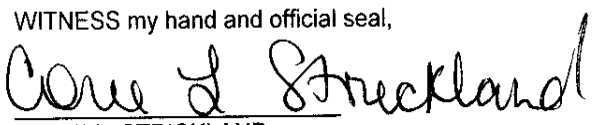
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

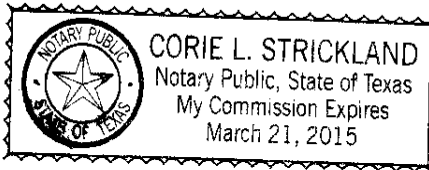
JPMORGAN CHASE BANK, N.A.  
On June 28th, 2011

By:   
TANGIE PRESTON, AUTHORIZED OFFICER

STATE OF Texas  
COUNTY OF Dallas

On June 28th, 2011, before me, CORIE L. STRICKLAND, a Notary Public in and for Dallas in the State of Texas, personally appeared TANGIE PRESTON, AUTHORIZED OFFICER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,  
  
CORIE L. STRICKLAND  
Notary Expires: 03/21/2015



(This area for notarial seal)

S 4  
P 2  
S N  
M N  
SC 4  
E 7  
INT 4/11

Prepared By: Phyllis Harris, JPMORGAN CHASE BANK N.A. 3929 W. JOHN CARPENTER FRWY, TX1-1711, IRVING, TX 75063

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Property of Cook County Clerk's Office

Exhibit "A"

LOTS 1 IN BLOCK 3 IN FOSTER'S MONTROSE BOULEVARD SUBDIVISION, BEING A RESUBDIVISION OF PART OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY AND EXCEPT STREETS HERETOFORE DEDICATED, REFERENCE BEING HAD TO THE PLAT OF SAID SUBDIVISION RECORDED MAY 9, 1905 AS DOCUMENT NO 3692294, IN COOK COUNTY, ILLINOIS.

PIN #14-18-400-017-0000

COMMONLY KNOWN AS: 1945-55 W. Montrose Ave.  
Chicago, IL 60613